\Q

DOC # 0680108 07/20/2006 08:44 AM Deputy: GB OFFICIAL RECORD Requested By: U S RECORDINGS INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0706 PG-6560 RPTT:

15.00 0.00

APN # <u>01220-24-811-004</u>

Recording Requested by and Return to:

Name	US Recordings, Inc.
Address	2925 Country Drive Ste. 201
City/State/Zip _	St. Paul, MN 55117

RELEASE OF LIEN
(Title of Document)
32648706-01
Record (s+

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

RELEASE OF LIEN

Record 1st

IN CONSIDERATION OF PAYMENT IN FULL BY GINGER L. JOHNSTON TO EUGENE GRIFFING AND ROSEANN GRIFFING OF THE OBLIGATIONS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED OCTOBER 13, 2005 FILED OCTOBER 21, 2005 AS DOCUMENT NUMBER 0658526 OF THE REAL PROPERTY RECORDS OF DOUGLAS COUNTY, NEVADA ("SECURITY DOCUMENT"), CREDITOR HEREBY RELEASES (I) THE LIENS OF SUCH SECURITY DOCUMENT, AND (II) ANY OTHER LIEN THAT CREDITOR MAY HAVE AGAINST THE FOLLOWING DESCRIBED PROPERTY, TOGETHER WITH THE OBLIGATIONS DESCRIBED IN SAID SECURITY DOCUMENT:

Lot 1 in Block A as set forth on the map of THOMPSON ACRES Unit #2 filed for record in the office of the County Recorder of Douglas County, Nevada, on March 22, 1978, in Book 378, Page 1424, as Document No. 18827.

IN WITNESS WHEREOF, this Release of Lien is executed on 8 _____, 2006

Eugene Griffing

Roseann Griffing

COUNTY OF LOS ANGELES

Before me the undersigned authority, on this day personally appeared Eugene Griffing and Roseann Griffing, known to me, or proved to me through satisfactory evidence, to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 87/1 day of April, 2006.

_(seal)

GARY L. WAUGHAN
Commission # 1447249
Notary Public - California
Los Angeles County
My Comm. Expires Nov 23, 2007

Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

Notary Public Signature

BARVL

Printed Name

My commission expires: _/VO//

NOV 23,2007

U32648706-01RD02

REL OF LIEN LOAN# 151766185 US Recordings

BK- 0706 PG- 6561 07/20/2006