A.P.N. # A ptn of 1319-30-631-018

R.P.T.T. \$ 0 (#6)
ESCROW NO. TS09005866/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449
WHEN RECORDED MAIL TO:
Mike Key
P.O. Box 52
Orovada, NV 89425

DOC # 0680131 07/20/2006 10:38 AM Deputy: PK OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0706 PG-6673 RPTT:

6 PG-6673 RPTT: #6

15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARCIA KEY, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE KEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Crest, One Bedroom, Every Year Use, Week #49-209-17-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2006

Marcia Key

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Newboldt } ss.

DIANA KING
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 04-93164-9 - Expires December 2, 2008

This instrument was acknowledged before me on Thomas July 204

Signature Consider the Property on all side

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and nonexclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-018

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STEWART TITLE OF DOUGLAS COUNTY

0706

6674

BK-

PG-07/20/2006