A.P.N. 1219-26-001-018

When Recorded Return to:
James J. Rankl, Esq.
3064 Silver Sage Dr. #102
Carson City, NV 89701

DOC # 0680156 07/20/2006 01:14 PM Deputy: SD OFFICIAL RECORD Requested By: ALLING & JILLSON LTD

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0706 PG-6793 RPIT:

16.00 # 3



EASEMENT GRANT DEED

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), receipt of which is hereby acknowledged, MARK T. WYMAN and KRISTA WYMAN, Husband and Wife, hereinafter referred to as 'GRANTOR," hereby grants, conveys, transfers and delivers to KIM E. KAMHOLZ and CAROL L. KAMHOLZ, Husband and Wife as joint tenants, and their successors and assigns, hereinafter referred to as "GRANTEE," an exclusive thirty (30) foot wide access and service utility easement, with the responsibility, privilege and authority to construct, maintain and use an access and driveway across and through the lands and premises of GRANTOR situated at 538 Foothill Drive, Douglas County, Nevada, Assessor's Parcel Number (A.P.N.) 1219-26-001-018, in Douglas County, more particularly described in Exhibit A attached hereto and incorporated herein and further described in Exhibit B attached hereto and incorporated herein.

The easement hereby granted allows for the construction and use by GRANTEE of a thirty (30) foot wide access and driveway on GRANTOR'S property, together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto. GRANTEE shall be responsible for maintenance of the easement herein granted.

It is understood and agreed that the easement granted is an exclusive easement for all lawful purposes including but not limited to a non-public, improved driveway and service utility easement.

Ш

III

 III^*

To have and to hold said easement unto GRANTEE, and unto their successors and assigns forever.

IN WITNESS WHEREOF	F, GRANTOR has executed this easement this MARK TAWYMAN Buta (Dyman) KRISTA WYMAN
STATE OF NEVADA)	
undersigned, a Notary Public in and for Nevada, MARKT WYMON KEISTAWY!	, 2006, personally appeared before me, the the County of, State of
LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-5 - Expires April 26, 2009	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written NOTARY PUBLIC

BK- 0706 PG- 6794 07/20/2006

LEGAL DESCRIPTION (30' Wide Access Easement)

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 5 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 in the Official Records of said Douglas County; thence Northerly along the Easterly line of said Lot 5, N. 26° 18' 40" W., 62.15 feet to the TRUE POINT OF BEGINNING; thence S. 85° 28' 34" W., 52.71 feet; thence S. 87° 40' 27" W., 49.75 feet; thence N. 88° 56' 00" W., 172.92 feet to a point on the Westerly line of said Lot 5; thence Northerly along the Westerly line of said Lot 5, N. 21° 17' 26" W., 32.44 feet; thence S. 88° 56' 00" E., 184.37 feet; thence N. 87° 40' 27" E., 48.29 feet; thence N. 85° 28' 34" E., 40.14 feet to a point on the Easterly line of said Lot 5; thence S. 26° 18' 40" E., 32.31 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

David D. Winchell, PLS 3209

Dated:

5/09/06

EXPIRES

0680156 Page: 3 Of

EXHIBIT D