

A.P.N. # 1220-08-812-015

R.P.T.T. \$ 760.50

ESCROW NO. 050803325

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

DOC # **0680169**
07/20/2006 02:32 PM Deputy: PK
OFFICIAL RECORD
Requested By:
JASON LORD INDEPENDENT
CUSTOM HOMES
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0706 PG- 6896 RPTT: 762.45



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **St. John's Corporation, an Illinois Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Justin Quinton, An Unmarried Man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 18, 2006** **St. John's Corporation,**

BY: *John Ruffman*
JOHN RUFFMAN
VICE PRESIDENT

BY: _____

STATE OF Montana }
COUNTY OF Gallatin } ss.

This instrument was acknowledged before me on _____
by, **JOHN RUFFMAN**

Signature *Sara DeCock*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



Sara DeCock
Notary Public for the State of Montana
Residing at Manhattan, Montana
My Commission Expires December 31, 2007

Madera Builders Inc.

2045 Baxter Village Reno Nv. 89521

(775) 232-8367

Fax # (775) 853-8270 E-mail maderabuild4u@aol.com
NV Lic# 60396 Bid limit \$750,000.00

I Justin S. Quinton agree to quick claim deed the property located at 1094 Rocky Terrace Gardnerville NV. 89410 to Saint Johns Corp. within eight months of construction funding date or final inspection of said property and dwelling. Upon final inspection Double J LLC agrees to assume all loans and liabilities connected to said property and dwelling. A break down of all moneys spent on the dwelling built on said property will be furnished to Double J LLC.

John S. Ruppman
John Ruppman
Saint Johns Corp.
Double J LLC

Jason Lord
Double J LLC

Justin S. Quinton

State of Montana
County of Gallatin
On 7-19, 2006, John Ruppman personally appeared before me,
 who is personally known to me
 whose identity I proved on the basis of NUDL
 whose identity I proved on the oath/affirmation of _____, a credible witness
to be the signer of the above document, and he/she acknowledged that he/she signed it.
Sara DeCock
Notary Public



Sara DeCock
Notary Public for the State of Montana
Residing at Manhattan, Montana
My Commission Expires December 31, 2007

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050603325

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 14, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-015

