

A.P.N. # 1420-35-311-026

R.P.T.T. \$ 2778.75
ESCROW NO. 050302854
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Stipe
13605 Brass Harness Court
Oak Hill, VA 20171

DOC # **0680187**
07/20/2006 04:15 PM Deputy: GB

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: **1** Of **2** Fee: **15.00**
BK-0706 PG- 7024 RPTT: **2778.75**



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SKYLINE RANCH III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Frank Tilford Stipe, III and Kathy Maureen Stipe, husband and wife,
as COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

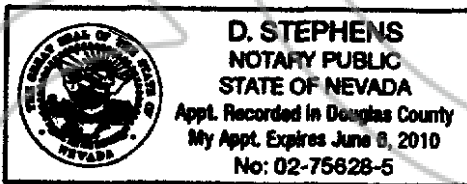
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 18, 2006**

Skyline Ranch III, LLC
A Nevada Limited Liability Company



BY: *Andrew W. Mitchell Pres*
By: **Syncon Homes, Manager**
Andrew W. Mitchell, President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/19/06,
by, **ANDREW W. MITCHELL**

Signature *D. Stephens*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302854

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 130, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-026

