

A.P.N. # 1220-04-210-019
R.P.T.T. \$ 1565.85
ESCROW NO. 060101156
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1356 Northhampton Circle
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

DOC # **0680201**
07/21/2006 09:23 AM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0706 PG- 7139 RPTT: 1565.85



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Don L. Muenchausen and Mary Ann Muenchausen, Trustees of the Don L. and Mary Ann Muenchausen Revocable Living Trust dated May 20, 1991**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert Kowalski and Julianne Kowalski, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 06, 2006**

Don L. Muenchausen
Don L. Muenchausen, Trustee

Mary Ann Muenchausen
Mary Ann Muenchausen, Trustee

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 7-17-06
by Don L. Muenchausen, Trustee and Mary Ann Muenchausen, Trustee

Signature *Wendy Dunbar*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101156

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 35, Block D, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-019

