

16- Mailing Address: 963 Topsy Lane, Suite 306-191  
Carson City, NV 89705

APN: 1219-15-002-007  
RPTT \$0.00

DOC # 0680284  
07/21/2006 01:58 PM Deputy: GB

OFFICIAL RECORD  
Requested By:  
TONI HORN

✓ Name WHEN RECORDED MAIL TO:  
Craig Martin Horn and Toni Barbara  
Horn

Address 191 Summit Ridge Way  
City,State Gardnerville NV  
Zip 89460

Name MAIL TAX STATEMENTS TO:  
Craig Martin Horn and Toni Barbara  
Horn

Address 191 Summit Ridge Way  
City,State Gardnerville NV  
Zip 89460  
Order 92198-LS  
No.

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0706 PG- 7426 RPTT: # 7



(SPACE ABOVE THIS LINE FOR RECORDERS)

USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Craig Martin Horn and Toni Barbara Horn, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Craig Martin Horn and Toni Barbara Horn, Co-Trustees of the 1999 C & T Horn Revocable Trust  
Dated October 2, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/18/2006

Craig Martin Horn  
Craig Martin Horn  
Toni Barbara Horn  
Toni Barbara Horn

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

7/21/06

by Craig Martin Horn  
Toni Barbara Horn

Lori Mae Silva  
Notary Public



**Legal Description**

Lot 28, in Block 3, as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

