

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.
A.P.N. NO. 1319-19-710-044
Escrow No. 262002-SA
R.P.T.T. Exempt #3

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0706 PG- 7619 RPTT: # 3



WHEN RECORDED MAIL TO:

Robert J. Attinger
Bernice A. Attinger
987 Edgewood Circle, Suite E
South Lake Tahoe, CA 96150

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert James Attinger and Bernice Ann Attinger, Trustees of The Revocable Trust of Robert James Attinger and Bernice Ann Attinger, date November 5, 1990

do(es) hereby GRANT, BARGAIN and SELL to

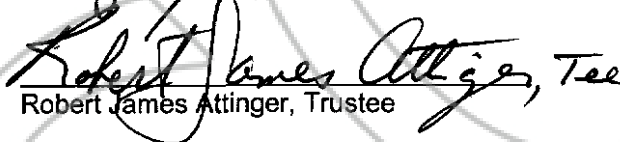
Robert James Attinger and Bernice Ann Attinger, Trustees of The Revocable Trust of Robert James Attinger and Bernice Ann Attinger, date November 5, 1990

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 20, 2006


Robert James Attinger, Trustee


Bernice Ann Attinger, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on JULY 20, 2006, by Robert James Attinger and Bernice Ann Attinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public

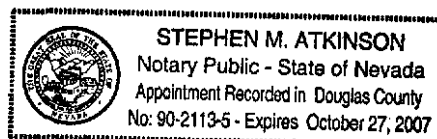


EXHIBIT "A"

Parcel 408B, as shown on the Second Amended Map of Summit Village, filed in the office of the Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231.

Together with:

Those portions of Section 19, Township 13 North, Range 19 East, M.D.B.&M. in the Count of Douglas, State of Nevada being more particularly described as follows:

Being all that portion of Tina Court as shown on the Second Amended Map of Summit Village, said subdivision being recorded in Book 64 at Page 390 as Document No. 43419 of the official Records of said Douglas County and being described as follows:

BEGINNING at the most Northwesterly corner of Lot 408B as shown on said Second Amended Map of Summit Village; thence North $27^{\circ}33'17''$ West 23.50 feet; thence North $62^{\circ}26'43''$ East 25.00 feet; thence South $27^{\circ}33'17''$ East 23.50 feet to the most Northeast corner of said Lot 408B; thence South $62^{\circ}26'43''$ West 25.00 feet to the point of beginning.

Reference is made to the Abandonment recorded June 22, 2006 as Document No. 677848 of Official Records of Douglas County, State of Nevada.

Per NRS 111.312 this Legal Description previously appears of record in Document No. 677848 of Official Records of Douglas County, State of Nevada.

