1220-03-210-028 0.00 R.P.T.T. \$ RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: Morrison Family Trust 1427 Honeylocust Avenue Gardnerville, Nv 89410

07/21/2006 03:05 PM Deputy: CF OFFICIAL RECORD Requested By: JACK & MARY MORRISON

> Douglas County - NV Werner Christen - Recorder

0f2 Fee: BK-0706 PG- 7693 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jack W. Morrison and Mary S. Morrison, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jack W. Morrison and Mary S. Morrison, trustees of The Mary S. and Jack W. Morrison 2006 Family Trust dated July 19, 2006

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 21, 2006

Morrison

Morrison



D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5

SS.

STATE OF NEVADA COUNTY OF Douglas

This instrument was acknowledged before me on by, Jack W. Morrison and Mary

Morrison

Signature

Notary Public-(One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303562

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 50, Block J, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-028

