

DOC # 0680418
07/24/2006 12:57 PM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Assessor's Parcel Number: 1318-03-210-035

Recording Requested By:

Name: John P. King, Jr.

Address: 611 Anton Blvd., #800

City/State/Zip Costa Mesa, CA 92626

R.P.T.T.: _____

2260153-WS

Assignment of Deed of Trust
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

RECORDING REQUESTED

WHEN RECORDED MAIL TO

John P. King, Jr.
611 Anton Blvd. #800
Costa Mesa, CA 92626

Title Order No.
Escrow No.

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR A VALUABLE CONSIDERATION, the undersigned corporation hereby grants, assigns, and transfers to
without recourse to: John P. King, Jr., Trustee of the John P. King, Jr., Retirement Trust

all beneficial interest under that certain Deed of Trust dated February 15, 2006, executed by West Coast Realty Capital, Inc., a Nevada Corporation, Trustor, to R.E.S.S. Financial Corporation, a California corporation, Trustee, in favor of Apex Mortgage Services, a California corporation as beneficiary(ies), and recorded on February 17, 2006, as Instrument No. 0668125 (in Book N/A Page N/A), of Official Records, in the office of the County Recorder of Douglas County, California, describing land in said county as:

See exhibit "A" attached hereto and made apart hereof...

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued, or to accrue under said Deed of Trust.

A.P.N. 1318-03-210-035

Dated: July 11, 2006

State of California

County of Orange

On July 11, 2006 Before me, Matt Mestas, Notary Public, personally appeared Melissa Algos, personally known to me ~~or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.~~

Apex Mortgage Services

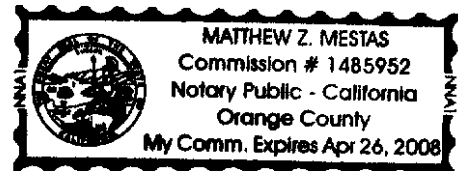
Melissa Algos
By: Melissa Algos, President

Signature

[Handwritten Signature]

(Seal)

Notary Stamp or Seal



Form provided by ORANGE COAST TITLE COMPANY

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL A:

LOT 47 AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 27, 1958 IN BOOK 1, PAGE 181, DOCUMENT NO. 12967.

PARCEL B:

THE RIGHT OF ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES OVER LOTS 32 AND 33 AS SHOWN ON THE FILED MAP REFERRED TO HEREIN AS RESERVED IN THE DEED FROM STOCKTON GARDEN HOMES, INC., A CALIFORNIA CORPORATION, TO SKYLAND WATER CO., A NEVADA CORPORATION, RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA.

