

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0706 PG- 8355 RPTT: 0.00



When Recorded, Return to:

PACIFIC CREST SAVINGS BANK
3500 188th Street SW #575
Lynnwood, WA 98037
Attn: Shipping Department

02010154

**AFFIDAVIT OF AFFIXATION
(Manufactured Home)**

STATE OF NEVADA }

ss.

COUNTY OF Douglas

Before me, the undersigned Notary Public, on this day personally appeared DANIEL A. HARTMAN, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below (collectively, if more than one, the "Borrower"), and who, first duly sworn upon oath, depose and say:

1. Borrower owns the manufactured home ("Home") described as follows:

USED	1979	SUNDANCER	IDA037631 & IDA037630	8779	24X52
New / Used	Year	Manufacturer's Name	Model Name or Model No.	Serial No.	Length x Width

2. The Home is or will be located at the following "Property Address":

3770 GRANITE WAY, WELLINGTON NV 89444

3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is attached as Exhibit A and made a part hereof.

4. Borrower executing below is or will be the only legal owner of the Land.

5. It is Borrower's intent, and Borrower hereby promises, that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.

6. To the extent that Borrower has not already done so, Borrower will take all steps required by the State of Nevada Department of Business and Industry Manufactured Home Division to complete and record an Affidavit of Conversion in the recorder's office in the county in which the Land is located and surrender the Certificate of Ownership for the Home.

7. The Home shall be assessed and taxed as an improvement to the Land.

8. All permits required by applicable governmental authorities for the Home have been obtained.

9. The foundation system for the Home complies or will comply with all laws, rules, regulations and codes and manufacturer's specifications applicable to the Home becoming a permanent structure upon the Land.

10. The wheels and axles for the Home have been or will be removed.

11. The Home is or will be permanently connected to a septic or sewer system and other utilities such as electricity, water, and gas.



This Affidavit is executed by Borrower pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this 10 day of July, 2006

Daniel A Hartman

DANIEL A. HARTMAN

-Borrower

-Borrower

-Borrower

-Borrower


-Borrower


-Borrower

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 10 day of July, 2006

Wendy Dunbar
Printed Name

Wendy Dunbar

 WENDY DUNBAR Notary Public in and for the State of Nevada,
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2006
Douglas County
My Commission Expires 12-16-06

 WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2006

It is Lender's intent that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.

This Affidavit is executed by Lender pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

DATED this 12th day of July, 2006.

LENDER:

Pacific Crest Savings Bank,
a bank corporation organized and existing under
the laws of the State of Washington

By: Ganna Giles
Name: Lanna Giles
Its: AVP

STATE OF NEVADA }

ss.

COUNTY OF DOUGLAS

Before me, the undersigned Notary Public, on this day personally appeared LANNA GILES, known to me (or satisfactorily proven) to be the AVP of PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington (the "Lender"), and who, first duly sworn upon oath, depose and say:

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 12 day of July, 2006.

Suzie M. Battcher
Printed Name SUZIE M. BATTCHER
NOTARY PUBLIC in and for the State of Nevada,
residing at 1012 ARROWHEAD DR GARDNERVILLE NV
My Commission Expires 11-15-09 89460

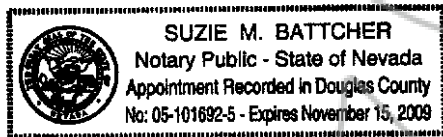


EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 25, IN BLOCK E, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH
ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS
DOCUMENT NO. 50212.

Manufactured Home Description:

USED	1979	SUNDANCER	IDA037631 & IDA037630	8779	24X52
New / Used	Year	Manufacturer's Name	Model Name or Model No.	Serial No.	Length x Width

