OC #

06804

2006 03:21 PM Deputy OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

ge: 1 Of 7 Fee: -0706 PG-8360 RPTT:

20.00



When Recorded, Return to:

PACIFIC CREST SAVINGS BANK 3500 188th Street SW #575 Lynnwood, WA 98037 Attn: Shipping Department

OLOIO1154 LIMITED POWER OF ATTORNEY

DANIEL A. HARTMAN (collectively, if more than one, the "Owner") hereby appoint(s) PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington ("Pacific Crest"), and any party which subsequently becomes the holder of that certain promissory note dated as of 7/10/2006 in the principal amount of \$133,000.00 (the "Note"), as Owner's attorney in fact (the "Attorney in Fact") with full power and authority to do and perform all acts in Owner's name, place, and stead as fully as Owner might do and perform such acts as Owner, relating to (i) obtaining and maintaining all insurance required by Pacific Crest to be in place for the manufactured home owned by the Owner (the "Manufactured Home"), (ii) the completion and the filing of an Affidavit of Conversion in the recorder's office in the county in which the Property (defined below) is located and the surrender of the Certificate of Ownership for the Manufactured Home, and (iii) perfecting and maintaining such perfection of Pacific Crest's, or any successor in interest's, security interest in the Manufactured Home and the following described real property in Douglas County, Nevada (the "Property"):

See Exhibit A attached hereto and incorporated herein by this reference.

Specifically included within this Limited Power of Attorney, and not by way of limitation thereon, shall be the power to make, execute, sign, seal, deliver, acknowledge, record, register and file any and all documents and instruments of whatsoever kind and nature relating thereto, including, without limitation, an instrument or document that may be required to be filed under the laws of any local government to perfect or maintain perfection of a security interest in the Property.

The Owner gives and grants unto the Attorney in Fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the Owner might or could do if personally present.

This Limited Power of Attorney shall take effect on the date set forth below and shall terminate and be of no further force or effect upon payment in full of all amounts due under the Note.

Dated this 10 day of July , 2000	
OWNER:	
Daniel a Hartman	/
DANIEL A. HARTMAN -Borrower	-Borrower
-Borrower	-Borrower
Owner's Address: 1212-62 OAKLAND SAN JOSE, CA 95112	-Borrower
ATTORNEY IN FACT: Pacific Crest Savings Bank, by:	
Its' (Title) Attorney in Fact's Address: 3500 188 TH STREET SW #575 LYNNWOOD, WA 98037	
MH Limited Power of Attorney NV (05/06)	- 2 - 005-108489

0680443 Page: 2 Of 7

BK- 0706 PG- 8361 07/24/2006 This Limited Power of Attorney shall take effect on the date set forth below and shall terminate and be of no further force or effect upon payment in full of all amounts due under the Note.

Dated this <u>A</u> day of <u>J</u>	ury	_, 20 <u><i>06</i></u> .	7/
OWNER:	/		
DANIEL A. HARTMAN -I	Borrower		-Borrower
	Borrower		-Воггоwег
Owner's Address: 1212 -62 OAKLAND SAN JOSE, CA 95112	Borrower		-Borrower
ATTORNEY IN FACT: Pagific Crest Savings Bank, by: Its' (Title) Attorney in Fact's Address: 3500 188 TH STREET SW #575 LYNNWOOD, WA 98037	_		
MH Limited Power of Attorney NV (05/06))		 - 2 -

005-108489

BK- 0706 PG- 8362 0680443 Page: 3 Of 7 07/24/2006

ALL-PURPOSE ACKNOWLEDGMENT

STATE	e of <u>Newada</u>	\ \
COUNT	TY OF DOUGLAS } ss.	\\
persona	on 7.10 Oll before me, Wendy Dinbar, Notary Pul NAME, TITLE OF OFFICE · E.G., "JANE DOE, NOTARY P ally appeared Daniel A Hautman,	oh C. UBLIC"
	personally known to me - OR - o proved to me on the basis of satisfactory evidence to be the person(s) whose subscribed to the within instrument	
by his/h	knowledged to me that he/she/they executed the same in his/her/their authorized capaci her/their signature(s) on the instrument the person(s), or the entity upon behalf of whice executed the instrument.	ty(les), and that th the person(s)
	WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-7905-5 - Expires December 18, 2008 SEGNATURE OF NOTARY	eal.
CAPAC	CITY CLAIMED BY SIGNER: SIGNER IS REPRES	ENTING:
/	NAME OF PERSON(S) OR EN	NTITY(IES)
0	INDIVIDUAL(S) CORPORATE OFFICER(S)	
	TITLE	
	TITLE	
0	PARTNER(S)	
0	ATTORNEY-IN-FACT	
0	TRUSTEE(S) SUBSCRIBING WITNESS	
Ü	GUARDIAN/CONSERVATOR	
o	OTHER	
<u></u>		
	TION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent te to unauthorized document.	awachment of this
THIS C	CERTIFICATE Title or Type of Document	
The Real Property lies		
MH Lin	mited Power of Attorney NV (05/06)	- 3 -
17411 1JUI	mica I oner of haviney itt (05/00)	005-108489

BK- 0706 PG- 8363 0680443 Page: 4 Of 7 07/24/2006

for Mr. Hartman

ALL-PURPOSE ACKNOWLEDGMEN I
COUNTY OF DEUGLAS SS.
}
On 7-12-06 before me, Suit M Batteher Warney Public " DATE NAME, TITLE OF OFFICE - E.G., "JANE DOE, NOTARY PUBLIC" personally appeared LANNA GILES,
personally known to me - OR - o proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Sugu M Batteher SIGNATURE OF NOTARY
CAPACITY CLAIMED BY SIGNER: SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES) NAME OF PERSON(S) OR ENTITY(IES) CORPORATE OFFICER(S)
TITLE
TITLE
o PARTNER(S)
O ATTORNEY-IN-FACT SUZIE M. BATTCHER
Notary Public - State of Nevada
* Appointment recorded in Ducking County
O OTHER

ONTONIA DE LA CONTINUA DE LA CONTINU
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.
THIS CERTIFICATE Title or Type of Document
The or type of 2 statem.
MH Limited Power of Attorney NV (05/06) - 3 -

0680443 Page: 5 Of 7

BK- 0706 PG- 8364 07/24/2006

MUST BE ATTACHED Number of Pages Date of Document
DESCRIBED AT RIGHT:
ALL-PURPOSE ACKNOWLEDGMENT for Pacific Crest
STATE OF NEVADA
STATE OF <u>NEVADA</u> COUNTY OF <u>DOUCLAS</u> SS.
On 7-12-06 before me, Since M BAHCher Not Ary RIBLE personally appeared AANNA CILES,
personally appeared <u>hanna</u> (LLES,
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Widness my hand and official scal.
Sagie M Baffeber SIGNATURE OF NOTARY
CAPACITY CLAIMED BY SIGNER: SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
o INDIVIDUAL(S) CORPORATE OFFICER(S)
AVP
TITLE
TITLE
o PARTNER(S)
o ATTORNEY-IN-FACT
O TRUSTEE(S) SUZIE M. BATTCHER Notary Public - State of Nevada
O SUBSCRIBING WITNESS Appointment Recorded in Doubles County
GUARDIAN/CONSERVATOR No. 05-101692-5 - Expires November 15, 2009
o OTHER
MH Limited Power of Attorney NV (05/06) - 4 -

0680443 Page: 6 Of 7

BK- 0706 PG- 8365 07/24/2006

005-108489

EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 25, IN BLOCK E, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

MANUFACTURED HOME UNIT DESCRIBED AS FOLLOWS:

USED	1979	SUNDANCER	IDA037631	8779	24X52
			& IDA037630		
New /	Year	Manufacturer's	Model Name	Serial No.	Length x
Used	/ /	Name	or	\ /	Width
			Model No.		

MH Limited Power of Attorney NV (12/05)

Exhibit A 005-108489