

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 7 Fee: 20.00
BK-0706 PG- 8360 RPTT: 0.00



When Recorded, Return to:

PACIFIC CREST SAVINGS BANK
3500 188th Street SW #575
Lynnwood, WA 98037
Attn: Shipping Department

060101154 LIMITED POWER OF ATTORNEY

DANIEL A. HARTMAN (collectively, if more than one, the "Owner") hereby appoint(s) PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington ("Pacific Crest"), and any party which subsequently becomes the holder of that certain promissory note dated as of 7/10/2006 in the principal amount of \$133,000.00 (the "Note"), as Owner's attorney in fact (the "Attorney in Fact") with full power and authority to do and perform all acts in Owner's name, place, and stead as fully as Owner might do and perform such acts as Owner, relating to (i) obtaining and maintaining all insurance required by Pacific Crest to be in place for the manufactured home owned by the Owner (the "Manufactured Home"), (ii) the completion and the filing of an Affidavit of Conversion in the recorder's office in the county in which the Property (defined below) is located and the surrender of the Certificate of Ownership for the Manufactured Home, and (iii) perfecting and maintaining such perfection of Pacific Crest's, or any successor in interest's, security interest in the Manufactured Home and the following described real property in Douglas County, Nevada (the "Property"):

See Exhibit A attached hereto and incorporated herein by this reference.

Specifically included within this Limited Power of Attorney, and not by way of limitation thereon, shall be the power to make, execute, sign, seal, deliver, acknowledge, record, register and file any and all documents and instruments of whatsoever kind and nature relating thereto, including, without limitation, an instrument or document that may be required to be filed under the laws of any local government to perfect or maintain perfection of a security interest in the Property.

The Owner gives and grants unto the Attorney in Fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the Owner might or could do if personally present.

This Limited Power of Attorney shall take effect on the date set forth below and shall terminate and be of no further force or effect upon payment in full of all amounts due under the Note.

Dated this 10 day of July, 2006

OWNER:

Daniel A Hartman

DANIEL A. HARTMAN

-Borrower

-Borrower

-Borrower

-Borrower

-Borrower

-Borrower

Owner's Address:

1212 -62 OAKLAND
SAN JOSE, CA 95112

ATTORNEY IN FACT:

Pacific Crest Savings Bank, by:

Its' _____

(Title)

Attorney in Fact's Address:
3500 188TH STREET SW #575
LYNNWOOD, WA 98037



This Limited Power of Attorney shall take effect on the date set forth below and shall terminate and be of no further force or effect upon payment in full of all amounts due under the Note.

Dated this 12 day of July, 20 06.

OWNER:

DANIEL A. HARTMAN

-Borrower

-Borrower

-Borrower

-Borrower

-Borrower

-Borrower

-Borrower

-Borrower

Owner's Address:

1212 -62 OAKLAND
SAN JOSE, CA 95112

ATTORNEY IN FACT:

Pacific Crest Savings Bank, by:

Janna Heles

Its' AVP

(Title)

Attorney in Fact's Address:

3500 188TH STREET SW #575
LYNNWOOD, WA 98037



ALL-PURPOSE ACKNOWLEDGMENT

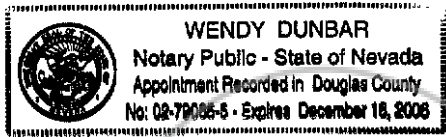
STATE OF Nevada
COUNTY OF Douglas } SS.

On 7.10.06 before me, Wendy Dunbar, Notary Public
DATE NAME, TITLE OF OFFICE - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Daniel A Hartman

- personally known to me - OR -
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument

and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

[Signature]
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER:

- INDIVIDUAL(S)
- CORPORATE OFFICER(S)

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

TITLE

TITLE

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER _____

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE Title or Type of Document _____

for Mr. Hartman

ALL-PURPOSE ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF DOUGLAS } SS.

On 7-12-06 before me, Suzie M. Battcher, Notary Public
DATE NAME, TITLE OF OFFICE - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared LANNA GILES

- personally known to me - OR -
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument

and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

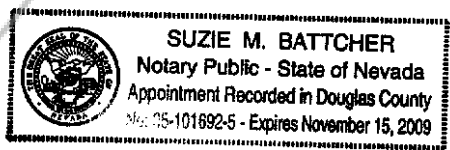
Witness my hand and official seal.

Suzie M. Battcher
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER:

- INDIVIDUAL(S)
- CORPORATE OFFICER(S)
- _____
- TITLE _____
- TITLE _____
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER _____
- _____
- _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)



ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE Title or Type of Document _____

MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Number of Pages _____ Date of Document 7-12-06
Signer(s) Other Than Named Above _____

ALL-PURPOSE ACKNOWLEDGMENT for Pacific Crest

STATE OF NEVADA

COUNTY OF DOUGLAS

}
SS.

On 7-12-06 before me, Suzie M. Battcher, Notary Public
DATE NAME, TITLE OF OFFICE - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared HANNA GILES

personally known to me - OR -
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument

and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Suzie M. Battcher
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER:

- INDIVIDUAL(S)
- CORPORATE OFFICER(S)
ANP
TITLE _____
TITLE _____
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

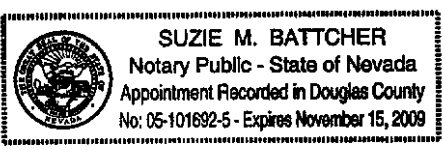


EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 25, IN BLOCK E, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH
ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT
NO. 50212.

MANUFACTURED HOME UNIT DESCRIBED AS FOLLOWS:

USED	1979	SUNDANCER	IDA037631 & IDA037630	8779	24X52
New / Used	Year	Manufacturer's Name	Model Name or Model No.	Serial No.	Length x Width

