**APN: 1320-36-002-039** (Old APN 23-473-38)

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd.
/Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

## MAIL TAX STATEMENTS TO GRANTEES:

William E. Smith and Lydia G. Smith, Co-Trustees 1877 Milkweed Ct. Gardnerville, NV 89410 DOC # 0680470 07/25/2006 08:55 AM Deputy: CE OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0706 PG-8621 RPTT:

e: 15.00 : #7



## **GRANT DEED**

For no consideration, WILLIAM E. SMITH and LYDIA G. SMITH, husband and wife, as community property, with right of survivorship

Hereby GRANT to WILLIAM E. SMITH and LYDIA G. SMITH, Co-Trustees of the SMITH FAMILY TRUST U/D/T July 18, 2006

the real property situate in the County of Douglas, State of Nevada described as follows:

APN 1320-36-002-039 (Old APN 23-473-38)

LOT 11, BLOCK B, AS SHOWN ON THAT CERTAIN MAP ENTITLED WILDFLOWER RIDGE UNIT 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE4, 1991, IN BOOK 691, PAGE 338, AS DOCUMENT NO. 252076.

TOGETHER with all tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

NV Deed - Smith Family Trust Page 1 of 2 Dated: July 18, 2006.

WILLIAM E. SMITH

LYDIA G. SMITH

## CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada County of Douglas

On July \_\_\_\_\_\_, 2006, before me, a notary public for said state and county, personally appeared WILLIAM E. SMITH and LYDIA G. SMITH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

SUSAN C. HAPPE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-73453-5 - Expires February 15, 2010

NOTARY PUBLIC

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