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DOC # 0680477
07/25/2006 09:04 AM Deputy: CF
OFFICIAL RECORD
Requested By:
I R S

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0706 PG- 8639 RPTT: 0.00

The undersigned affirm that this document contains the social
security number of person(s)as required by law
26 U.S.C. 6323 (f)(3) & Treas. Reg. 301.6323 (f)-1(d)

AP# NONE

Recording Requested By:

√ **Name** **Internal Revenue Service**
Address **PO Box 145595**
Stop #8240-G Team 206
City/State Cincinatti, OH 45250-5595

Notice of Federal Tax Lien

This cover page must be typed
Additional $1.00 charge for recording cover page

Form 668 (Y)(c)
(Rev. February 2004)

1872

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 302588806	For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer SHERYL SKACH

Residence   1404 ALDERSGATE
              GARDNERVILLE, NV 89410-5822

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2001	XXX-XX-9167	11/07/2005	12/07/2015	2912.48

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total	$	2912.48

This notice was prepared and signed at _____ DENVER, CO _____ , on this,

the __13th__ day of __July__ , __2006__.

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BK- 0706
PG- 8640
07/25/2006

Signature *K. A. Mitchell* for REGINA OWENS	Title ACS (800) 829-3903	26-00-0008

Part 1 - Kept By Recording Office

Form **668(Y)(c)** (Rev. 2-2004)
CAT. NO 60025X