

DOC # 0680480
07/25/2006 09:25 AM Deputy: CF

OFFICIAL RECORD

Requested By:
CHRISTOPHER CHAVEZ

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 0.00
BK-0706 PG-8647 RPIT: 0.00



Assessor's Parcel Number: _____

Recording Requested By: _____

Name: CHRISTOPHER CHAVEZ

Address: 2676 KAYNE AVE

City/State/Zip MINDEN, NV 89428

Real Property Transfer Tax: \$ _____

Military Discharge
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

**THIS IS AN IMPORTANT RECORD
SAFEGUARD IT!**

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME CHAVEZ CHRIS DAVID			2. SERVICE NUMBER AF 28247931		3 a. GRADE, RATE OR RANK A2C E-3		b. DATE OF RANK (Day, Month, Year) 16 JUL 61			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE ANGUS			5. PLACE OF BIRTH (City and State or Country) ALBUQUERQUE, NEW MEXICO			6. DATE OF BIRTH DAY: 27 MONTH: AUG YEAR: 35				
	7 a. RACE CAUCASIAN		b. SEX M	c. COLOR HAIR BROWN	d. COLOR EYES HAZEL	e. HEIGHT 68"	f. WEIGHT 166	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS MARRIED	
	10 a. HIGHEST CIVILIAN EDUCATION LEVEL HIGH SCHOOL - 4			b. MAJOR COURSE OR FIELD VOCATIONAL							
TRANSFER OR DISCHARGE DATA	11 a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY			b. STATION OR INSTALLATION AT WHICH EFFECTED VAN NUYS ANG BASE, VAN NUYS, CALIFORNIA							
	c. REASON AND AUTHORITY SDN 743 PARA 2 AFR 39-14 MSG HQ USAF AFPM 900/62, 25 APR 62						d. EFFECTIVE DATE DAY: 31 MONTH: AUG YEAR: 62				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 146TH CAMRON (MATS)				13 a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE DD 217AF				
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER 4 82 35 609			15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE 1B 02, 10935 CAMARILLO STREET NORTH HOLLYWOOD, LOS ANGELES, CALIFORNIA					16. DATE INDUCTED DAY: N/A MONTH: YEAR: 		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED ANG STATE OF CALIFORNIA										
	18. TERMINAL DATE OF RESERVE OBLIGATION DAY: 8 MONTH: MAY YEAR: 63		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER: CALLED FROM INACTIVE DUTY				b. TERM OF SERVICE (Years) ONE	c. DATE OF ENTRY DAY: 1 MONTH: OCT YEAR: 61			
SERVICE DATA	29. PRIOR RESERVE ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE A2C		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) SUN VALLEY, CALIFORNIA						
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 11133 COMASSET STREET SUN VALLEY, LOS ANGELES, CALIFORNIA				24. STATEMENT OF SERVICE			YEARS - MONTHS - DAYS			
	25 a. SPECIALTY NUMBER AND TITLE 4319-A ACFT MECHANIC		b. SELECTED CIVILIAN OCCUPATION AND DUTY TITLE AIRPLANE MECHANIC I 5-80.100			C. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	00	11	00	
						(2) OTHER SERVICE	06	01	22		
						(3) TOTAL (Line (1) + line (2))	06	02	22		
						D. TOTAL ACTIVE SERVICE	06	02	00		
					E. FOREIGN AND/OR SEA SERVICE	00	00	00			
VA DATA	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NONE										
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NONE										
	28. SERVICE COURSES, COLLEGES, COLLEGE TRAINING COURSES AND/OR POST GRADUATE COURSES SUCCESSFULLY COMPLETED a. NAME OF COURSE							b. DATES (From-To)	c. MAJOR COURSES		d. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
	NONE										NONE
AUTHENTICATION	30 a. GOVERNMENT LIFE INSURANCE <input type="checkbox"/> YES			b. AMOUNT OF PAYMENT N/A			c. MONTH ALLOTMENT DISCONTINUED N/A				
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR NONE						b. VA CLAIM NUMBER N/A				
	32. REMARKS BLOOD TYPE B. SSAN: [REDACTED]-6769. NO TIME LOST. AGE GEN 5 CLER 4 MECH 7 ELEC 5, DATE MAY 55. NOT ELIGIBLE MOP. PSSD: NONE/OCT 61. PAID FOR 10 DAYS ACCRUED LEAVE.										
33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) SAME AS ITEM #23					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Chris Chavez</i>						
35. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. M. O'NEILL, MAJOR USAF, DIR PERS					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R. M. O'Neill</i>						

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