

A.P.N. # 1220-24-701-044

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**West Ridge Homes, Inc.  
1528 Hwy 395N, Ste.215  
Gardnerville, NV 89410**

DOC # **0680484**  
07/25/2006 10:03 AM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0706 PG-8682 RPTT: # 9



(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**P.M.B.#4, LLC, A Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**West Ridge Homes, Inc., A Nevada Corporation**

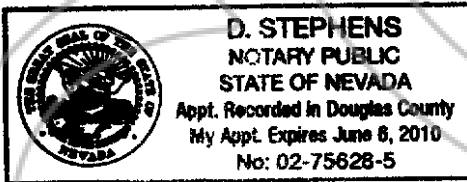
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 07, 2006**

**P.M.B.#4, LLC  
A Nevada Limited Liability Company**



BY: *P.M.B.*  
**Peter M. Beekhof, Jr.  
President**

This document is recorded as an  
**ACCOMMODATION ONLY** and  
without liability for this consideration  
therefore, or as to the validity or  
sufficiency of said instrument, or for  
the effect of such recording on the  
title of the property involved.

STATE OF Nevada }  
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 7/12/06,  
by, **Peter M. Beekhof, Jr.**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the  
State of Nevada, County of Douglas described as follows:

PARCEL 3 AS SHOWN ON THE PARCEL MAP FOR SHULER AND MILLARD,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, NEVADA, ON OCTOBER 24, 1984 AS DOCUMENT NO. 109110.

APN: 1220-24-701-016

