0680486 A.P.N. # 1320-32-801-032 07/25/2006 10:04 AM Deputy: SD OFFICIAL RECORD Requested By: R.P.T.T. \$ 0.00 STEWART TITLE OF DOUGLAS COUNTY RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder MAIL TAX STATEMENTS TO: SAME AS BELOW 2 Fee: Page: 1 PG- 8686 RPTT: BK-0706 WHEN RECORDED MAIL TO: West Ridge Homes, Inc. 1528 Hwy 395N, Ste.215 Gardnerville, NV 89410 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That P.M.B.#1, LLC, A Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to West Ridge Homes, Inc., A Nevada Corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada. bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: July 07, 2006 P.M.B.#1, LLC A Nevada Limited Liability Company D. STEPHENS BY **NOTARY PUBLIC** Peter M. STATE OF NEVADA President ppt. Recorded in Douglas County My Appt. Expires June 6, 2010 This do in the corded as an No: 02-75628-5 ACCOMMODATION ONLY and without liability for this consideration STATE OF Nevada therefore, or as to the validity or sufficiency of said instrument, or for SS. COUNTY OF Douglas the effect of such recording on the title of the property involved. This instrument was acknowledged before me on _{by.}Peter M. Beekhof, Jr.

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Signature

15.00

#9

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

That Middle 70.00 foot wide parcel as shown on that Plat of the C.C. Meneley property at Gardnerville as Recorded March 8, 1948, as Document No. 06345.

Excepting therefrom the Westerly 61.00 feet, all more particularly described as follows:

COMMENCING at the Northwest corner of Parcel No. 2 as shown on that Record of Survey for William Hussman, as Recorded in Book 492, at Page 1331, as Document No. 275307;

thence South 01°13'14" East, 393.04 feet;

thence South 01°30'26" East, 73.01 feet to the Northwest corner of said Middle Parcel, Document No. 06345;

thence along the North line of said Parcel South 89°27'04" East, 61.00 feet to THE POINT OF BEGINNING:

thence continuing South 89°27'04" East, 187.96 feet to the Westerly right-of-way line of Gilman Avenue;

thence along said right-of-way South 01°37'05" East, 70.05 feet;

thence North 89°27'04" West, 188.10 feet to a point 61.00 feet East of the West line of said parcel;

thence North 01°30'25" West, 70.05 feet to THE POINT OF BEGINNING, containing 13,162 square feet, more or less.

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