

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located within a portion of the Southeast one-quarter of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of "Adjusted APN 1320-32-801-023" as shown on Record of Survey to Support a Boundary Line Adjustment for P.M.B. #1, LLC and Peter M. Beekhof, Jr., Doc No. 613573 of the Douglas County Recorder's Office, which bears N. 89°02'38" E., 2583.29 feet from the South one-quarter corner of said section 32;

thence N. 89°24'12" W., along the Southerly line of said "Adjusted APN 1320-32-801-023", 162.96 feet;

thence N. 01°48'09" W., 36.08 feet;

thence N. 14°43'06" E., 85.58 feet;

thence S. 75°20'47" E., 57.49 feet;

thence S. 14°39'13" W., 20.55 feet;

thence S. 30°20'47" E., 5.66 feet;

thence S. 75°20'47" E., 61.90 feet;

thence 29.90 feet along a curve, to the right, having a radius of 116.77 feet, and a central angle of 14°40'15", (chord bears S. 68°00'39" E., 29.82 feet) to a point on the Westerly right-of-way line of Gilman Avenue;

thence S. 01°37'13" E., along said Westerly right-of-way line, 54.43 feet to the **POINT OF BEGINNING**.

Containing 13,714 square feet, (0.315) acres more or less.

Basis of Bearing:

West line of "Adjusted APN 1320-32-801-023" & "Adjusted APN 1320-32-801-024" as shown on the Record of Survey to Support a Boundary Line Adjustment for P.M.B. #1, LLC & Peter M. Beekhof, Jr., Doc. 613573 of the Douglas County Recorder's Office.

APN: 1320-32-801-036

