A.P.N. #_1320-32-801-036	DOC # 0680487 07/25/2006 10:05 AM Deputy: SD
	OFFICIAL RECORD
R.P.T.T. \$ 0.00	Requested By: STEWART TITLE OF DOUGLAS
ESCROW NO.	COUNTY
RECORDING REQUESTED BY:	Douglas County - NV
MAIL TAX STATEMENTS TO:	Werner Christen - Recorder
SAME AS BELOW	Page: 1 Of 2 Fee: 15.00 BK-0706 PG-8688 RPTT: #
	BK-0706 PG-8688 RPTT: #
	!
WHEN RECORDED MAIL TO:	
West Ridge Homes, Inc. 1528 Hwy 395N, Ste.215	~ \ \
Gardnerville, NV 89410	
	(Space above for Recorder's Use Only)
CORPORATION	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That P.M.B.#1, LLC, A Nevada Limited Liability Company	
P.M.B.#I, LLC, A Nevada Limited Liability Company	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell	
and Convey to	
West Ridge Homes, Inc., A Nevada Corporation	
and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of Douglas State of Nevada,	
bounded and described as follows:	
bounded and described as follows.	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
/ /	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
	.B.#1, LLC
A Ne	evada Limited Liability Company
D. STEPHENS	0400
NOTARY PUBLIC	Peter M. Beekhot, Jr.
STATE OF NEVADA Appt. Recorded in Douglas County	President
My Apat. Expires June 6, 2010	1100110110
No: 02-75628-5 This o	dogument is recorded as an
ACCOMMODATION ONLY and without liability for this consideration	
STATE OF Nevada there	fore, or as to the validity or
SS. sufficiency of said instrument, or for	
	ffect of such recording on the  of the property involved.
This instrument was salmosyledged before me on $7/12/00$	
by, Peter M. Beekhof, Jr.	

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Signature\_

15.00

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located within a portion of the Southeast one-quarter of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of "Adjusted APN 1320-32-801-023" as shown on Record of Survey to Support a Boundary Line Adjustment for P.M.B. #1, LLC and Peter M. Beekhof, Jr., Doc No. 613573 of the Douglas County Recorder's Office, which bears N. 89°02'38" E., 2583.29 feet from the South one-quarter corner of said section 32;

thence N. 89°24'12" W., along the Southerly line of said "Adjusted APN 1320-32-801-023", 162.96 feet:

thence N. 01°48'09" W., 36.08 feet;

thence N. 14°43'06" E., 85.58 feet;

thence S. 75°20'47" E., 57.49 feet;

thence S. 14°39'13" W., 20.55 feet;

thence S. 30°20'47" E., 5.66 feet;

thence S. 75°20'47" E., 61.90 feet;

thence 29.90 feet along a curve, to the right, having a radius of 116.77 feet, and a central angle of 14°40'15", (chord bears S. 68°00'39" E., 29.82feet) to a point on the Westerly right-of-way line of Gilman Avenue:

thence S. 01°37'13" E., along said Westerly right-of-way line, 54.43 feet to the POINT OF BEGINNING.

Containing 13,714 square feet, (0.315) acres more or less.

Basis of Bearing:

West line of "Adjusted APN 1320-32-801-023" & "Adjusted APN 1320-32-801-024" as shown on the Record of Survey to Support a Boundary Line Adjustment for P.M.B. #1, LLC & Peter M. Beekhof, Jr., Doc. 613573 of the Douglas County Recorder's Office.

APN: 1320-32-801-036

BK- 0706 PG- 8689