

A.P.N. # 1318-23-610-010
R.P.T.T. \$ 0th 6
ESCROW NO. _____
RECORDING REQUESTED BY:

STEWART TITLE OF DOUGLAS COUNTY
P.O. Box 2055
Stateline, NV 89449

WHEN RECORDED MAIL TO:
Shelly, c/o Robert Plimpton
P.O. Box 2080
Stateline, NV 89449

DOC # **0680528**
07/25/2006 02:51 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0706 PG- 8822 RPIT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFF NELSON, SPOUSE OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHELLY PLIMPTON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 31, 2006**

JEFF NELSON

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF Jordan } ss.

This instrument was acknowledged before me on July 18, 2006, by JEFF NELSON

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

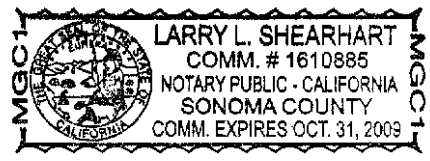


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 10, BLOCK A, AS SHOWN ON THE MAP OF LAKEWOOD KNOLLS ANNEX, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, MAY 12, 1959, AS DOCUMENT NO. 14378

