

A.P.N. # 1318-23-610-010

R.P.T.T. \$ 0 #5

ESCROW NO. Azom

RECORDING REQUESTED BY: Stewart Title

MAIL TAX STATEMENTS TO: SAME

WHEN RECORDED MAIL TO: ROBERT V. PLIMPTON P.O. BOX 2080 STATELINE, NV 89449

DOC # 0680529 07/25/2006 02:52 PM Deputy: CF

OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-0706 PG- 8824 RPIT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT V. PLIMPTON, SURVIVING JOINT TENANT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT V. PLIMPTON, A WIDOWER AND SHELLY PLIMPTON NELSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND DREW PLIMPTON, A SINGLE MAN, ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 31, 2006

Robert V. Plimpton ROBERT V. PLIMPTON

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



DENA REED Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80676-5 - Expires March 14, 2007

STATE OF NEVADA } COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-20-06 by ROBERT V. PLIMPTON

Signature Dena Reed Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 10, BLOCK A, AS SHOWN ON THE MAP OF LAKEWOOD KNOLLS ANNEX, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, MAY 12, 1959, AS DOCUMENT NO. 14378

