

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0706 PG- 9070 RPTT: 0.00



**RECORDED AT REQUEST OF, AND  
WHEN RECORDED RETURN TO:**

Clearwire LLC  
5808 Lake Washington Blvd., Suite 300  
Kirkland, WA 98033  
Attn: Property Manager

**MEMORANDUM OF AGREEMENT  
APN: 1420-27-401-011**

This MEMORANDUM OF AGREEMENT is entered into on July 6, 2006, by East Fork Fire District, a division of Douglas County Government, with an address at 1594 Esmeralda, Minden, NV 89423 (hereinafter referred to as "Owner" or "Landlord") and Clearwire US LLC, a Nevada limited liability company, with an address at 5808 Lake Washington Boulevard, Suite 300, Kirkland, WA 98033 (hereinafter referred to as "Clearwire" or "Tenant").

1. Owner and Clearwire entered into a COMMUNICATION SITE LEASE AGREEMENT ("Agreement") dated as of July 6, 2006, effective upon full execution of the parties ("Effective Date") for the purpose of Clearwire undertaking certain Investigations and Tests and, upon finding the Property appropriate, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing is set forth in the Agreement.

2. The term of Clearwire's tenancy under the Agreement is for five (5) years commencing on the date Tenant begins construction of the Tenant Facilities ("Term Commencement Date"), and terminating on the fifth anniversary of the Term Commencement Date with five (5) successive five (5) year options to renew.

3. The Land that is the subject of the Agreement is described in Exhibit A annexed hereto. The portion of the Land being leased to Tenant and all necessary access and utility easements (the "Premises") are set forth in the Agreement.

In witness whereof, the parties have executed this Memorandum of Agreement as of the day and year first written above.

**LANDLORD:**

East Fork Fire District

By: James Baushke

Name: James Baushke

Title: Chairman

Date: July 6, 2006

**TENANT:**

Clearwire US LLC,  
a Nevada limited liability company

By: John A Storch

Name: John A Storch

Title: Vice President - Network Deployment

Date: 06-26-06

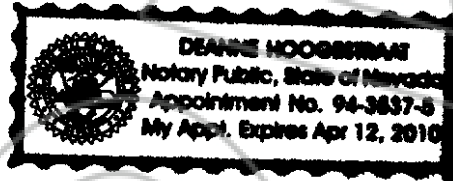
STATE OF Nevada

COUNTY OF Douglas

On 7-17-06, before me, DeAnne Hoogstraal Notary Public, personally appeared James L. Bauske, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

DeAnne Hoogstraal (SEAL)  
Notary Public



My commission expires: 4-12-10

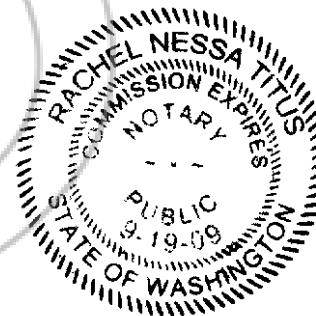
STATE OF Washington

COUNTY OF King

On June 26, 2006 before me, Rachel Nessa Titus, Notary Public, personally appeared John A. Soren, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Rachel Nessa Titus (SEAL)  
Notary Public



My commission expires: 9/19/09



**EXHIBIT A**

**LEGAL DESCRIPTION OF LANDLORD'S PROPERTY**

Landlord's Property of which Premises are a part is legally described as follows: Approximately 5 +/- Acres being a part of South ½ of Southwest ¼ Section 27 Township 14 North Range 20 East further described as Assessor's Parcel Number 1420-27-401-011.

