I hereby affirm that this document submitted for recording does not contain a social security number.

Signed.

CRYSTAL MOORE ASST. VICE PRESIDENT

When Recorded Mail To:
/ Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

Parcel #: 1220-21-510-072 Loan No 8405108450 DOC # 0680562 07/26/2006 09:29 AM Deputy: SI OFFICIAL RECORD Requested By: NATIONWIDE TITLE CLEARING

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee:

BK-0706 PG- 9101 RPIT:

17.00 0.00



SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 01/15/1999 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 458844 in Book 199, Page 2864

made by JEFF B PENNER AND NICOLA P J PENNER AND COREY N JAMES AND TAMMY D JAMES as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 14TH DAY OF JULY IN THE YEAR 2006

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By:_

CRYSTAL MOORE ASST. VICE PRESIDENT STATE OF FLORIDA COUNTY OF PINELLAS

On 07/14/2006 before me, the undersigned, a Notary Public for said County and State, personally appeared CRYSTAL MOORE, personally known to me to be the ASST. VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors WITNESS MY hand and official seal.

MARY 10 MC (0WAN (#DD0236404)

Notary Public

Commission expires:

07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded through (800) 432-4254
Flatida Notary Assn., inc.

Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JEFF B PENNER

PO BOX 7683

SOUTH LAKE TAHOE, CA 96158-0683

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