

RECORDING REQUESTED BY
LANG, RICHERT & PATCH

DOC # 0680567
07/26/2006 09:42 AM Deputy: SD
OFFICIAL RECORD
Requested By:
LANG RICHERT & PATCH

AND WHEN RECORDED MAIL, THIS DEED AND,
UNLESS OTHERWISE SHOWN BELOW, MAIL TAX
STATEMENT TO:

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 40.00
BK-0706 PG- 9113 RPTT: # 7

✓ Mr. and Mrs. Robert W. Brown
7343 N. 4th Street
Fresno, CA 93720



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX IS \$ -0-

_____ unincorporated area City of _____

Parcel No. _____

computed on full value of interest or property conveyed, or

computed on full value less value of items or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT W. BROWN and JANICE L. BROWN, husband and wife, as Joint Tenants

hereby GRANT(S) to: ROBERT W. BROWN and JANICE L. BROWN, Trustees of the
ROBERT W. & JANICE L. BROWN FAMILY TRUST

the following described real property in the
County of Douglas State of Nevada

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Dated: March 23 2006

State of California }
County of Fresno } S.S.

Robert W. Brown
ROBERT W. BROWN

Janice L. Brown
JANICE L. BROWN

On March 23, 2006 before me, MARY ANN PEARCE,
a Notary Public, personally appeared ROBERT W. BROWN and
JANICE L. BROWN, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person (s) whose name (s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.



Mary Ann Pearce
Signature of Notary

(This area for official notary seal)

EXHIBIT A

77000/128,986,500 undivided fee simple interest as tenants in common in Units 10101-10104, 10201-10204, 10301-10304 in South Shore Condominium ("Property") , according to a Parcel Map filed of record in Book 1202, Page 02181 and subject to all the provisions thereof and subject to all the provisions contained in that certain Declaration of Condominium South Shore ("Condominium Declaration") dated October 21, 2002 and recorded on December 8, 2002 in Book 1202 as Instrument No. 02182, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore ("Timeshare Declaration") dated September 29, 2004 and recorded in Book 1004/13107 as Instrument No. 628022, all in the Official Records of Douglas County, Nevada. The Property is a part of a timeshare plan also referred to as the "UDI".

APN for Units 10101-10104

1318-15-820-001
1318-15-820-002
1318-15-820-003
1318-15-820-004

APN for Units 10201-10204

1318-15-820-005
1318-15-820-006
1318-15-820-007
1318-15-820-008

APN for Units 10301-10304

1318-15-820-009
1318-15-820-010
1318-15-820-011
1318-15-820-012