APN# 122025510019

Recording Requested By and When Recorded Mail To:

First American Title Loss Mitigation Title Services-LMTS P.O. Box 27670 Santa Ana, CA 92799

Attn: Alejandro Velazquez FAT# 2985757

STATE: <u>NEVADA</u> COUNTY: DOUGLAS DOC # 0680616
07/26/2006 01:58 PM Deputy: SD
OFFICIAL RECORD
Requested By:
1ST AMERICAN LENDERS
ADVANTAGE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0706 PG-9265 RPIT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST (Title of Document)

Please complete the cover page, check one of the following and sign below.

☑ I the undersigned hereby affirm that this document submitted for recording does no contain a social security number.

 $OR^{'}$

☐ I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as require by law: ______(Law).

Signature: Alex Velazquez

RECORDING SPECIALIST

Title



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.

NEVADA

COUNTY OF DOUGLAS POOL NO. LOAN NO. (0052752870)9221185656

PARCEL NO. 1220-25-510-019

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. When recorded mail to:

Order #:2985757 First American Title

Loss Mitigation Title Services - LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alex\NV\Ref #: 9221185656-C

MAIL TAX STATEMENTS TO

CORPORATE ASSIGNMENT OF DEED TRUST OF

FOR VALUE RECEIVED, FIRST HORIZON HOME	LOAN CORPORATION,
located at 4000 Horizon Way, Irving,	
hereby grants, assigns, and transfers to	CITIMORTGAGE, INC.
14	
located at 1000 Technology Drive 0	
	all
beneficial interest under that certain Dee	
executed by TONY J. SEWARD & KRISTINE M. SEWARD :	Husband and Wife As Joint Tenants
	Trustor,
to FIDELITY NATIONAL TITLE COMPANY	
	Trustee,
and recorded as Instrument No. 0639365	no MARCH 17, 2005 ,
in book <u>0305</u> , page <u>7952</u>	, of Official Records in the
County Recorder's office of DOUGLAS	County, Nevada,
describing land therein as:	

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Loan No.

(NMRI.NV) P=S.002.05198.3 C=S.500.0003

Page 1 of 2

J=FH8112005AI.S.04223

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BK- 0706 PG- 9266 07/26/2006

LOAN NO. (0052752870)9221185656

J=FH8112005AI.S.04223

(NMRI.NV.2)

Dated: FEBRUARY 1, 2006	, But effective MAY 5, 2005
1	FIRST HORIZON HOME LOAN CORPORATION
By	By
M.L. MARCUM VICE PRESIDENT	SANDY BROUGH SECRETARY
VICE PRESIDENT	BECKETART
STATE OF IDAHO) ss
COUNTY OF BONNEVILLE	
On FEBRUARY 1, 2006 , appeared M.L. MARCUM	before me, the undersigned, personally known to me to be the
person who executed the within :	instrument as the VICE PRESIDENT
lmay to make the pergen who av	, and SANDY BROUGH ecuted the within instrument as the
SECRETARY	of the Corporation
that executed the within instru	ment and acknowledged to me that the
	oursuant to its by-laws or a resolution
of board of directors.	\ \
WITNESS my hand and official sea	al.
7 / /	JOAN COOK
	NOTARY PUBLIC
	STATE OF IDAHO
JOAN COOK (COMMISSION EX	
NOTARY PUBLIC	IHIS SPACE PROVIDED FOR RECORDER'S USE
RECORDING REQUESTED BY:	
CITIMORTGAGE, INC.	
1000 Technology Drive	
O'Fallon, Missouri 63304	
P=S.002.05198.3 C=S.56	00.0003

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EXHIBIT "A"

LEGAL DESCRIPTION

Order No.: 050100471

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, in Block A, of Thompson Acres Unit No. 2 filed in the office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18827.

Assessors Parcel No. 1220-25-510-019



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