

APN# 122025510019

**Recording Requested By and
When Recorded Mail To:**

✓ *First American Title*
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alejandro Velazquez
FAT# 2985757

STATE: NEVADA
COUNTY: DOUGLAS

DOC # 0680616
07/26/2006 01:58 PM Deputy: SD
OFFICIAL RECORD
Requested By:
1ST AMERICAN LENDERS
ADVANTAGE
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0706 PG- 9265 RPIT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST
(Title of Document)

Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does no contain a social security number.

OR

I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as require by law: _____ (Law).


Signature: Alex Velazquez

RECORDING SPECIALIST
Title



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.

NEVADA

COUNTY OF DOUGLAS

POOL NO.

LOAN NO. (0052752870)9221185656

PARCEL NO. 1220-25-510-019



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
When recorded mail to:

First American Title Order #:2985757

Loss Mitigation Title Services - LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alex\NV\Ref #: 9221185656-C

MAIL TAX STATEMENTS TO: 

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION,

located at 4000 Horizon Way, Irving, TX 75063

hereby grants, assigns, and transfers to CITIMORTGAGE, INC.

located at 1000 Technology Drive O'Fallon, Missouri 63304

all beneficial interest under that certain Deed of Trust dated MARCH 9, 2005

executed by TONY J. SEWARD & KRISTINE M. SEWARD Husband and Wife As Joint Tenants

Trustor,

to FIDELITY NATIONAL TITLE COMPANY

Trustee,

and recorded as Instrument No. 0639365 no MARCH 17, 2005,

in book 0305, page 7952, of Official Records in the

County Recorder's office of DOUGLAS County, Nevada,

describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)

P=S.002.05198.3

C=S.500.0003

Page 1 of 2

J=PH8112005AI.S.04223



BK- 0706
PG- 9266
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EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 050100471

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 8, in Block A, of Thompson Acres Unit No. 2 filed in the
office of the County Recorder of Douglas County, Nevada, on
March 22, 1978, as Document No. 18827.

Assessors Parcel No. 1220-25-510-019

