

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S04°35'45"W	34.10'	L24	N85°00'00"E	22.55'
L2	S25°14'43"E	14.31'	L25	N10°00'00"W	42.59'
L3	S35°41'42"E	7.92'	L26	N80°00'00"W	72.46'
L4	S85°24'15"E	84.46'	L27	S10°00'00"E	181.00'
L5	N85°24'15"W	97.00'	L28	S49°56'05"W	19.00'
L6	N04°35'45"E	53.07'	L29	S78°25'54"W	6.81'
L7	S40°16'02"W	49.09'	L30	S70°32'37"W	5.30'
L8	N49°43'55"W	103.54'	L31	S19°27'23"E	4.23'
L9	N40°16'02"E	49.09'	L32	S85°04'25"W	15.23'
L10	S49°43'55"E	103.54'	L33	N05°34'07"E	15.92'
L11	N88°38'16"W	105.55'	L34	S60°47'42"W	5.70'
L12	N01°21'44"E	203.97'	L35	N86°04'20"E	8.25'
L13	S88°38'16"E	105.55'	L36	N50°50'25"E	36.10'
L14	S01°21'44"W	203.97'	L37	N36°50'52"E	8.44'
L15	S34°37'46"E	114.87'	L38	N50°47'42"E	15.54'
L16	N55°22'14"E	77.06'	L39	N61°57'17"E	10.64'
L17	N10°22'14"E	207.00'	L40	N50°50'25"E	20.87'
L18	N34°37'46"W	77.02'	L41	S39°12'18"E	9.02'
L19	S55°22'14"W	114.91'	L42	N65°04'26"E	6.19'
L20	S10°22'14"W	153.47'	L43	S72°40'18"E	3.51'
L21	S80°00'00"W	182.33'	L44	N83°37'47"E	13.76'
L22	N10°00'00"W	72.46'	L45	S40°16'02"W	6.41'
L23	N80°00'00"E	49.43'			

NOTES

AREA: 54.34 ACRES

THIS MAP IS A DIVISION OF THE REMAINDER AS SHOWN ON THE RECORD OF SURVEY FOR DAVID WALLEY'S RESORT (A COMMERCIAL SUBDIVISION), WALLEY'S PARTNERS LTD. PARTNERSHIP RECORDED MAY 26, 2006 AS DOCUMENT NO. 676009.

THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF PARCELS J-P AND REMAINDER, WHICH ARE CONTAINED WITHIN DAVID WALLEY'S RESORT, A COMMERCIAL SUBDIVISION RECORDED OCTOBER 19, 2005 AS DOCUMENT NO. 501638. THE DAVID WALLEY'S RESORT FINAL SUBDIVISION MAP WAS PREPARED IN COMPLIANCE WITH N.R.S. 278.325.

THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

PORTIONS OF THE PARCELS SHOWN HEREON LIE WITHIN THE "AH" FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON THE F.E.M.A. PANEL 32005C0230 F, NOVEMBER 8, 1999.

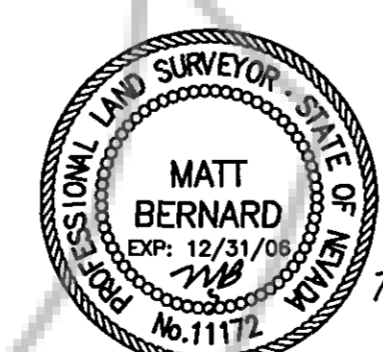
THE PARCELS SHOWN HEREON THIS RECORD OF SURVEY ARE SUBJECT TO THE FOLLOWING UNPLOTTABLE ITEMS:

- 1) A SIERRA PACIFIC POWER COMPANY EASEMENT PER BK. 0705, PG. 11725 AND BK. 0306, PG. 0141.
- 2) EASEMENTS FOR UTILITIES AND ACCESS PER BK. 998, AT PG. 3250.
- 3) A NON-EXCLUSIVE EASEMENT FOR THE MAINTENANCE OF THE BROCKLISS SLOUGH AND FOR ACCESS TO THE MAINTENANCE EASEMENT PER BK. 1098, PG. 5614, DOC. NO. 452700.
- 4) EASEMENTS FOR REPAIR/MAINTENANCE, PARKING, ACCESS AND COMMON AREA PER BK. 0998, PG. 4404, DOC. NO. 449993, BK. 0499, PG. 4409, DOC. NO. 466255, BK. 0100, PG. 4376, DOC. NO. 485265, BK. 0400, PG. 2598, DOC. NO. 489987, BK. 0301, PG. 1333, DOC. NO. 509920, BK. 0402, PG. 7624, DOC. NO. 540512 AND BK. 0801, PG. 6980, DOCUMENT NO. 521436.
- 5) AN EASEMENT AND RIGHT-OF-WAY TO GTE CALIFORNIA INCORPORATED PER BK. 0199, PG. 2596, DOC. NO. 459757.
- 6) A 10' WIDE EASEMENT TO SOUTHWEST GAS CORPORATION PER BK. 0404, PG. 6675, DOC. NO. 610212.

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WALLEY'S PARTNERS LIMITED PARTNERSHIP.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 15 & 22, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 7-25-06.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matt Bernard
MATT BERNARD, P.L.S. 11172

LEGEND

- FOUND 1/2" REBAR, NO TAG
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND FENCE POST
- ▲ FOUND 1/4 CORNER PER DOCUMENT NO. 211937
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

OWNER'S CERTIFICATE

I, DAVID HYMAN, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

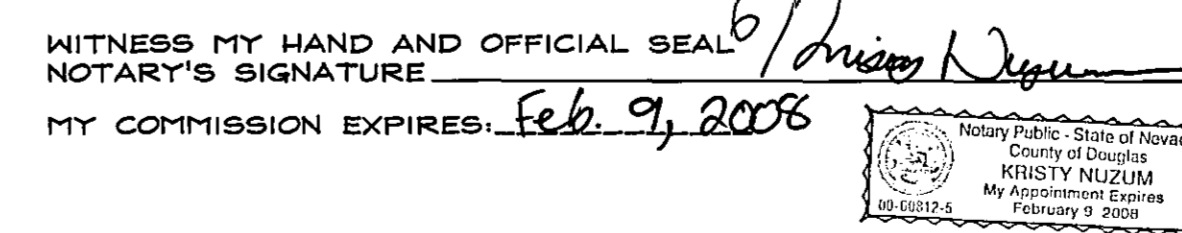
David Hyman
Agent

DAVID HYMAN, AGENT FOR SIERRA PACIFIC POWER COMPANY, MANAGER OF VALLEY PARTNERS, LLC, GENERAL PARTNER OF WALLEY'S PARTNERS LIMITED PARTNERSHIP (A.P.N. 1319-15-000-024)

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 25 DAY OF July, IN THE YEAR 2006, DAVID HYMAN, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: *Debra Nye*
MY COMMISSION EXPIRES: Feb. 9, 2008



BASIS OF BEARING

N00°03'48"W - THE NORTH-SOUTH CENTERLINE OF SECTION 15, T.13N., R.19E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY FOR DAVID WALLEY'S RESORT, A COMMERCIAL SUBDIVISION, RECORDED APRIL 29, 2002 AS DOCUMENT NO. 540898.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 26 DAY OF July, 2006,
AT 20 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 0706 OF
OFFICIAL RECORDS AT PAGE 9384, DOCUMENT NO. 680634
RECORDED AT THE REQUEST OF WALLEY'S PARTNERS LIMITED PARTNERSHIP.

Colleen Fehal Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 2

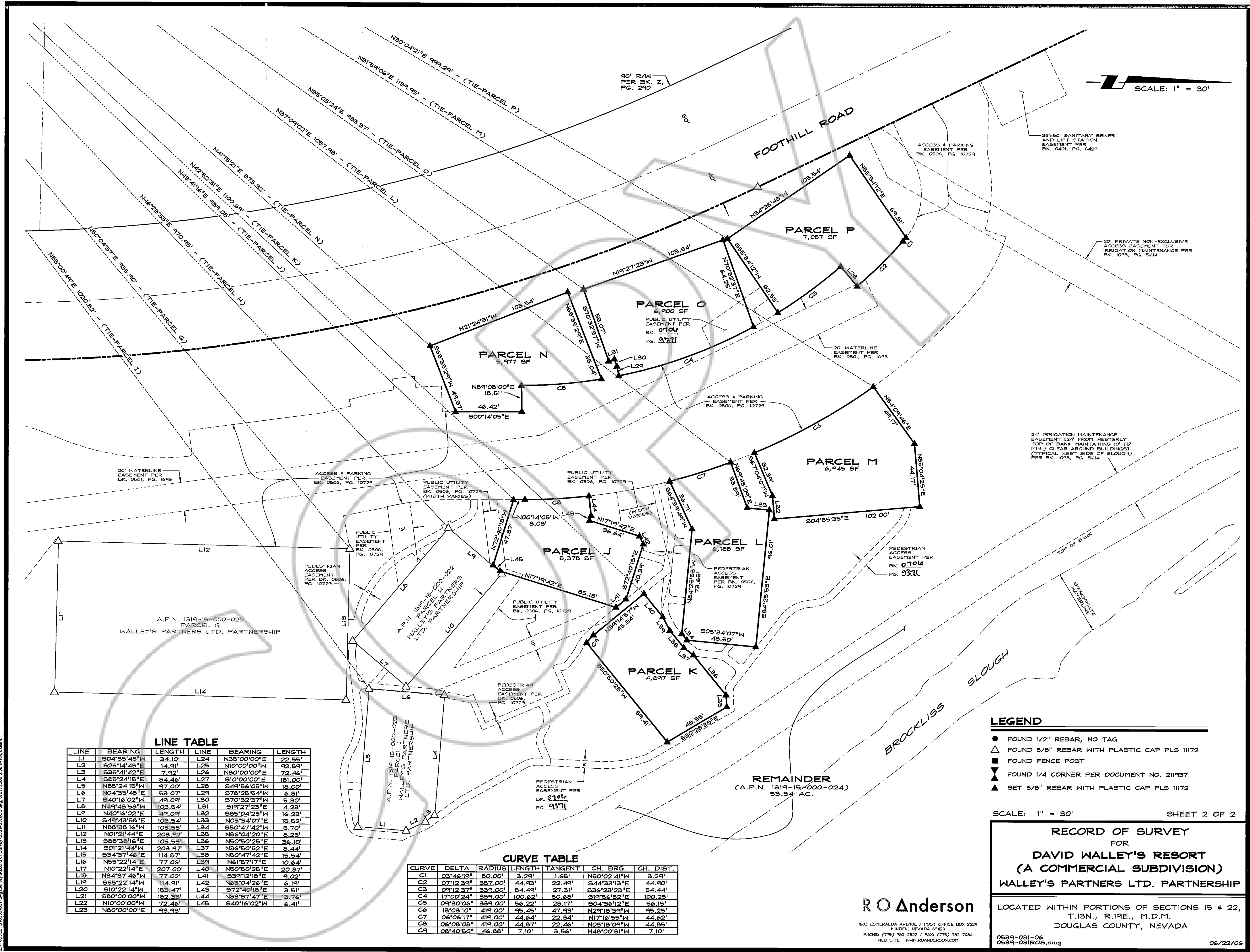
RECORD OF SURVEY
FOR
DAVID WALLEY'S RESORT
(A COMMERCIAL SUBDIVISION)
WALLEY'S PARTNERS LTD. PARTNERSHIP

LOCATED WITHIN PORTIONS OF SECTIONS 15 & 22, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

0539-031-06
0539-031R025.dwg

06/27/06

SCALE: 1" = 30'



LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S04°35'45"W	34.10'	L24	N85°00'00"E	22.55'
L2	S25°14'43"E	14.91'	L25	N10°00'00"W	42.59'
L3	S35°41'42"E	7.92'	L26	N80°00'00"E	72.46'
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L20	S10°22'14"W	155.47'	L43	S72°40'18"E	3.51'
L21	S80°00'00"W	182.33'	L44	N83°37'47"E	13.76'
L22	N10°00'00"W	72.46'	L45	S40°16'02"W	6.41'
L23	N80°00'00"E	93.93'			

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	03°46'19"	50.00'	3.29'	1.65'	N50°02'41"W	3.29'
C2	07°12'39"	357.00'	44.93'	22.49'	S44°33'13"E	44.90'
C3	09°12'37"	339.00'	54.49'	27.31'	S36°23'23"E	54.44'
C4	17°00'24"	339.00'	100.62'	50.68'	S19°56'52"E	100.28'
C5	09°30'06"	339.00'	56.22'	28.17'	S04°36'12"E	56.15'
C6	13°03'10"	419.00'	95.45'	47.93'	N21°18'39"W	95.25'
C7	06°06'17"	419.00'	44.64'	22.34'	N17°16'55"W	44.62'
C8	06°08'08"	419.00'	44.87'	22.46'	N03°18'09"W	44.85'
C9	08°40'50"	46.88'	7.10'	3.56'	N48°00'31"W	7.10'

- LEGEND**
- FOUND 1/2" REBAR, NO TAG
 - FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - FOUND FENCE POST
 - ▲ FOUND 1/4 CORNER PER DOCUMENT NO. 211937
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

SCALE: 1" = 30' SHEET 2 OF 2

RECORD OF SURVEY
FOR
DAVID WALLEY'S RESORT
(A COMMERCIAL SUBDIVISION)
WALLEY'S PARTNERS LTD. PARTNERSHIP

LOCATED WITHIN PORTIONS OF SECTIONS 15 & 22,
T.13N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

RO Anderson
1603 ESHERALDA AVENUE / POST OFFICE BOX 2229
PRINCE, NEVADA 89025
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

0539-031-06
0539-031R05.dwg 06/22/06