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DOC # 0680682 07/27/2006 01:24 PM Deputy: GB OFFICIAL RECORD Requested By: FIRST MADISON SERVICES INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0706 PG-9576 RPIT: 0.00

18.00

Prepared By and Return To:
Kyle Ellig

Morris Griffin Corp. and/or First Madison
Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: //////
Monica Hodges, Asst. Secretary/Legal Director

FHA Case No.: <u>331-1219858 HI</u> APN: 1320-29-111-022

## SUBSTITUTION OF TRUSTEE AND RECONVEYANCE

WHEREAS, Alphonso Jackson, Secretary of Housing and Urban Development, whose address is 451 Seventh Street S.W., Washington, DC 20410, his successors and assigns, the present Beneficiary of record under a certain Deed of Trust dated 12/15/2004, recorded 12/20/2004, Document/Instrument No. 0632454 or in Book 1204, Page 09308, in the records of Douglas County, Nevada, between BENJAMIN PRITCHARD and DOROTHY PRITCHARD, TRUSTEES OF THE BENJAMIN AND DOROTHY PRITCHARD FAMILY TRUST, DATED MARCH 6, 1990, , Trustor(s), whose address is 1139 WHITE OAK LOOP, MINDEN, NV 89423, and the Secretary of Housing and Urban Development, Beneficiary, for the property located at 1139 WHITE OAK LOOP, MINDEN, NV 89423.

Legal Description: NA

AND WHEREAS, in accordance with the provisions of said Deed of Trust, the undersigned hereby gives notice of the Substitution and Appointment of Secretary of Housing and Urban Development, his successors and assigns in place and instead of the current Trustee, and hereby vest in said substituted Trustee all the rights, title, estate, power, duty and trusts conferred by said Deed of Trust upon the Trustee therein named.

NOW THEREFORE, Alphonso Jackson, the Secretary of Housing and Urban Development, beneficiary, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, hereby substitutes the Secretary of Housing and Urban Development whose address is 451 Seventh Street S.W., Washington, DC 20410, as Trustee under said Deed of Trust.

Date: 25 day of July, 2006

Alphonso Jackson

Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison

Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

AND WHEREAS, it is hereby acknowledged that the indebtedness secured by said Deed of Trust has been paid in full and/or satisfied.

NOW THEREFORE, Secretary of Housing and Urban Development, Substitute Trustee and Beneficiary, whose address is 451 Seventh Street S.W., Washington, DC 20410, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in said County in the State of Nevada, describing the land therein as more fully described in said Deed of Trust.

Asst. Secretary/Legal Director for IN WITNESS WHEREOF. Monica Hodges, Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact. have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 25 day of July, 2006.

Alphonso Jackson

Secretary of Housing and Urban Development By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA } COUNTY OF TULSA

On this 25 day of July, 2006, before me, a notary public of said state, duly commissioned and sworn appeared Asst. Secretary/Legal Director Morris Griffin Corp. and/or First Madison Monica Hodges, for Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney personally known to me to be the person whose name is subscribed to the within instrument as an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in her by a limited power of attorney and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

Ellig, Notary Public

My Commission Expires: 4-12-10

MAIL REAL PROPERTY TAX ASSESSMENT TO: BENJAMIN PRITCHARD and DOROTHY PRITCHARD 1139 WHITE OAK LOOP **MINDEN, NV 89423** 

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