

DOC # 0680694
07/27/2006 01:59 PM Deputy: GB

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.: 1318-10-415-026
File No: 141-2140782 (CD)
R.P.T.T.: \$0 #7

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0706 PG- 9606 RPTT: # 7

When Recorded Mail To: Mail Tax Statements To:
David L. Kerns
Post Office Box 7172-157
Stateline, NV 89449



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Kerns, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Kerns, David Lee, Trustee of the Kerns, David Lee Revocable Trust dated 11-14-05

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2, BLOCK A, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION NO. 4
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA ON JUNE 7, 1955, DOCUMENT NO. 10441.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/18/2006

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN
FIRST AMERICAN TITLE COMPANY OF NEVADA

David L. Kerns

David L. Kerns

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7-18-06 by **David L. Kerns.**

Cindy Dillon

Notary Public
(My commission expires: 11-11-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 18, 2006** under Escrow No. **141-2140782.**

