

DOC # 0680696  
07/27/2006 02:01 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1318-15-611-031  
File No: 141-2278471 (CD)  
R.P.T.T.: \$0 #7

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0706 PG- 9610 RPTT: # 7

When Recorded Mail To: Mail Tax Statements To:  
David Kerns  
Post Office Box 7172-157  
Stateline, NV 89449



**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Kerns, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Kerns, David Lee, Trustee of the Kerns, David Lee Revocable Trust dated 11-14-05

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 10, BLOCK C AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 4,  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA,  
ON APRIL 25, 1966, AS DOCUMENT NO. 31837.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-18-06

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN  
FIRST AMERICAN TITLE COMPANY OF NEVADA

*David L Kerns*

**David L. Kerns**

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 7-18-06 by **David L. Kerns.**

*[Signature]*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 11-1-06)

 **CINDY DILLON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 01-70337-5 - Expires November 11, 2006

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 18, 2006** under Escrow No. **141-2278471**.

*COPIES*