

A.P.N. # 1420-26-301-030

R.P.T.T. \$ 936.00

ESCROW NO. 060301293

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0680714**  
07/27/2006 03:12 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0706 PG- 9746 RPIT: 936.00



WHEN RECORDED MAIL TO:  
**Richard Anthony Jilk**  
**11338 Lakeland Rd**  
**Norwalk, Ca 90650-7643**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Gerald L. Florence and Jacqueline A. Florence, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Richard Anthony Jilk, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

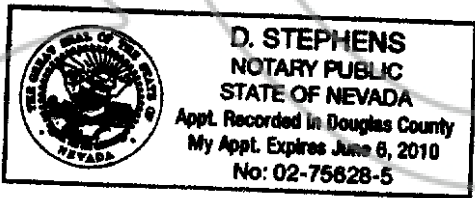
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 19, 2006**

\_\_\_\_\_  
Gerald L. Florence

\_\_\_\_\_  
Jacqueline A. Florence



STATE OF NV }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-24-06  
by: Gerald L. Florence and Jacqueline A. Florence

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060301293

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land within the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Parcel 2B as set forth on Parcel Map LDA 04-065, for Gerald L. Florence and Jacqueline A. Florence filed for recorded December 30, 2005, in Book 1205, Page 13520, Document No. 664711.

APN 1420-26-301-030

