DOC # 0680835 07/31/2006 08:19 AM Deputy: OFFICIAL RECORD Requested By: NANCY REY JACKSON

Douglas County - NV Werner Christen - Recorder

of

BK-0706 PG-10266 RPTT: 16.00

APN# 1220-21-810-035

Recording Requested by:

Nancy Rey Jackson, Ltd. Name

1591 Mono Avenue Address

Minden, NV 89423 City/State/Zip

GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

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A.P.N. # 1220-21-810-035	
R.P.T.T. \$ #6	
ESCROW NO.	
RECORDING REQUESTED BY:	^
STEWART TITLE COMPANY	/\
MAIL TAX STATEMENTS TO:	()
SAME AS BELOW	\ \
	\ \
	\ \
WHEN RECORDED MAIL TO:	\ \
GRANTEE	_ \ \
667 Joette Dr.	
Gardnerville, NV 89460	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTINE WITNESSETH That Peter A. Dornbrook	
THIS INDENTURE WITNESSETH: That Peter A. Dornbrook	
13 vi CO10 00 d vi C 1 i l i l v v l v v l v v l d de l karola Const Dongsin Coll	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jane E. Holm, an unmarried woman	
and convey to battle B. Horin, and almost 1104 woman	
and to the heirs and assigns of such Grantee forever, all	that real property situated in the
County of Douglas	State of Nevada, bounded and described as:
	RETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditam anywise appertaining, and any reversions, remainders, r	
anywise appertaining, and any reversions, remainders, r	ents, issues of profits dicteor.
DATE: June 06, 2006	(1) + 1 × 1 = 10
	//////////////////////////////////////
\ \	Peter A. Dornbrook
\ \	
	/ /
WENDY DUNBAR	
Notary Public - State of Nevada	
Appointment Reponded in Douglas County	
No. 02-79085-5 - Expires December 16, 2005	
STATE OF NEVADA }	
} ss.	
COUNTY OF Douglas	
1010010	
This instrument was acknowledged before me on <u>O·O·O·</u> , by, Peter A. Dornbrook	
by, reter A. Dorndrook	
	_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature_

BK- 0706 PG-10267 07/31/2006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 56 as shown on the map of GARDNERVILLE RANCHOS, UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

APN: 1220-21-810-035

