

A.P.N. # 1220-03-311-037

R.P.T.T. \$ 1031.55

ESCROW NO. 060300093

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0680918**
07/31/2006 01:54 PM Deputy: PK

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0706 PG-10657 RPTT: 1031.55



WHEN RECORDED MAIL TO:
Jeffery D. Rieker
1303 White Ash Drive
Gardnerville, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
Jeffery D. Rieker, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

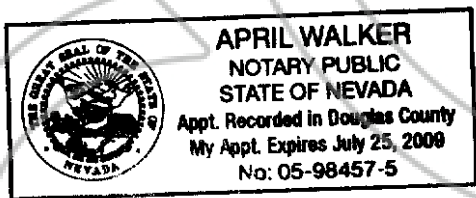
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 27, 2006**

**Arbor Gardens IV, LLC
A Nevada Limited Liability Company**



BY: Andrew W. Mitchell Pres
By: **Syncon Homes, Manager**
Andrew W. Mitchell, President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on July 28, 2006
by: **ANDREW W. MITCHELL**

Signature April Walker
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300093

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 38, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-037

