



When recorded, mail to:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530
Loan Number: 0060529278 - 9504

S230057

1220-21-610-252

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Argent Mortgage Company, LLC beneficiary under that certain Deed of Trust dated 07/23/04, executed and delivered by JON S. MACPHERSON and CATHY J. MACPHERSON, Husband and Wife, As Joint Tenants

Trustor to Town and Country Title Services, Inc. Trustee, and recorded as Instrument No. * on *7/30/2004* * *0620292* in Book *0704* at page *14101* of the Official Records in the

office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to Ameriquet Mortgage Company

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Argent Mortgage Company, LLC has caused this instrument to be executed by its duly authorized officer PATRICK YAPJOCO, This 07/30/2004.

Argent Mortgage Company, LLC

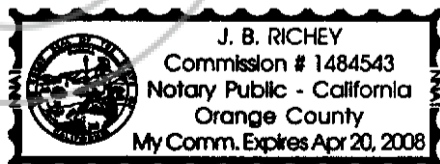
By: *Patrick Yapjoco*
PATRICK YAPJOCO - AGENT

State of California
County of Orange

On 07/30/2004 before me, J. B. RICHEY personally appeared PATRICK YAPJOCO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



J. B. Richey (Seal)
J. B. RICHEY

"EXHIBIT A"

LEGAL DESCRIPTION

LOT 394 OF GARDNERVILLE RANCHOS UNIT NO.6, ACCORDING TO THE MAP THEREOF
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512

