



When recorded, mail to:  
Amerquest Mortgage Company  
P.O. Box 11507  
Santa Ana, CA 92711

5230057  
Loan Number: 0060529278 - 9504

1220-21-610-252

### ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Amerquest Mortgage Company, as successor to Argent Mortgage Company, LLC, the beneficiary, under that certain Deed of Trust dated 07/23/04 and delivered by JON S. MACPHERSON and CATHY J. MACPHERSON, Husband and Wife, As Joint Tenants

Trustor to Town and Country Title Services, Inc. Trustee,  
and recorded as Instrument No. \* on 7/30/2004 \* 0620292

in Book at page of the Official Records in the  
office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to \* \*  
the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed,  
together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become  
due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Amerquest Mortgage Company, as successor to Argent Mortgage Company, LLC, has caused this instrument to be executed by its duly authorized officer PATRICK YAPJOCO, This 07/30/2004.

Amerquest Mortgage Company

\* \* WELLS FARGO BANK, N.A AS  
TRUSTEE FOR THE BENEFIT OF  
THE CERTIFICATE HOLDERS OF  
ASSET - BACKED PASS - THROUGH  
CERTIFICATES SERIES 2004-WCW1

By: Patrick Yapjoco  
PATRICK YAPJOCO - AGENT

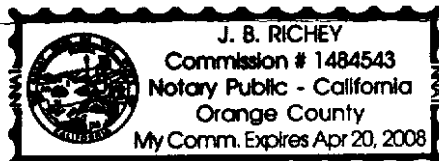
State of California  
County of Orange

On 07/30/2004 before me, J. B. RICHEY  
personally appeared PATRICK YAPJOCO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

J. B. Richey (Seal)  
J. B. RICHEY



**"EXHIBIT A"**  
**LEGAL DESCRIPTION**

LOT 394 OF GARDNERVILLE RANCHOS UNIT NO.6, ACCORDING TO THE MAP THEREOF  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON  
MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512

