

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0806 PG- 0001 RPTT: 1162.20



PARCEL NO: 1320-30-810-010  
NEW PARCEL NO:

R.P.T.T. \$ 1162.20

**QUITCLAIM DEED**

THIS INDENTURE, made this 31st day of July , 20 06 . by

and between BARBARA J. GRIFFIN - REED, Treasurer of the County of Douglas, State of Nevada,

party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the Count of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

Hoskins, David S. & Melinda K.  
P O Box 2200  
Minden, NV 89423

**PARCEL NUMBER:** 1320-30-810-010

**DESCRIPTION OF PROPERTY:**

State of Nevada, bounded and described as follows:

Unit 201, on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 3, 1997 in Book 297, page 148, as Document No. 405968.

TOGETHER WITH and undivided 1/9<sup>th</sup> interest in and to the common area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 3, 1997 in Book 297, page 148, as Document No. 405968.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Barbara J. Griffin - Reed*  
Treasurer - Douglas County, Nevada  
Barbara J. Griffin - Reed

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 31st day of July, 2006, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN - REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*Leann M. Teter*  
NOTARY PUBLIC

