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08/01/2006 09:13 AM Deputy: CF
OFFICIAL RECORD
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NATIONWIDE TITLE CLEARING

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 40.00
BK-0806 PG- 0181 RPTT: 0.00



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2100 Alt 19 North
Palm Harbor, FL 34683

Assignment of Mortgage

Parcel Number: 1418-34-211-001

ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 2nd day of June, 2004 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and CHASE HOME FINANCE, LLC whose address is 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127 a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

DBA PCFS Mortgage Resources

MORTGAGER(s): DENNIS R. BAUERN JEAN A. BAUERN

PRINCIPAL AMOUNT: \$ 480,000.00

DATE OF EXECUTION: 4/13/2004

LEGAL DESCRIPTION: ~~See attached Exhibit "A"~~

PARCEL IDENTIFICATION#:

DATE OF RECORDING: *4/15/2004*

BOOK: *0404*

PAGE: *07439*

MICROFICHE or INSTRUMENT#: *0610347*

COUNTY: *Douglas*

COUNTY:

PIN #: 1418-34-211-001

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Aimee Taylor

Witness

"Assignor"

By: *Jay Hyson*

Printed Name: Jay Hyson
Its: Vice President

Jon Kirkpatrick

Witness

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 2nd day of June, 2004 .

By Jay Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

Jon Kirkpatrick

Notary Public



JON KIRKPATRICK
Notary Public, State of Ohio
My Commission Expires 12-09-08