Recording Requested By:

Mail tax statements to:

Countrywide Home Loans 400 Countrywide Way Simi Valley CA 93065 DOC # 0681024
08/01/2006 12:54 PM Deputy: CE
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0806 PG-0321 RPTT: 1883.70



RECORDING REQUESTED BY FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY

APN NO.:

TS NO .:

1022-19-001-004

. . . .

TITLE ORDER NO.: 2891313 305047/

20069070800190

LOAN TYPE:

Conventional

Space above this line for Recorder's use only

**NEVADA** 

# TRUSTEE'S DEED UPON SALE

The undersigned grantor declares under penalty of perjury:

1) The grantee herein WAS / WAS NOT the foreclosing beneficiary.

2) The amount of the unpaid debt together with costs was.....\$482,740.61

3) The amount paid by the grantee at the trustee sale was.....\$482,741.61

5) Said property is INCORPORATED/UNINCORPORATED

and LOANSTAR MORTGAGEE SERVICES, L.L.C. , (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

# JPMORGAN CHASE BANK, N.A. ON BEHALF OF CWHEQ, INC. REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES SERIES 2005-F

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **DOUGLAS**State of Nevada, describes as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

#### **RECITALS:**

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 03/08/2005 and executed by

# KURT G. CUDDY, AN UNMARRIED MAN

as Trustor and recorded 03/14/2005, as Instrument No. 0638854, in book 0305, page 5210 of Official Records of DOUGLAS, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

1022-19-001-004

(Page 1 of 2)

NV201BLK\_1 - 6/01 (04/22/04)

## TRUSTEE'S DEED UPON SALE

**NEVADA** 

Page - 2

APN NO.:

1022-19-001-004

TITLE ORDER No.: 2891513

TS No.:

20069070800190

LOAN Type:

Conventional

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 06/01/2006 at the place named in the Notice of Sale, in the County of **DOUGLAS** Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being \$482,741.61 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: June 6, 2006

LOANSTAR MORTGAGEE SEKVICES, L.L.C.

STATE OF

**TEXAS** 

COUNTY OF

**DALLAS** 

June 6, 2006 On

Nancy Markham before me,

, Notary Public,

personally appeared Michael Gonzalez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Foreclosure Officer

WITNESS my hand and official seal.

Public In and for said County and State **ncy Markham** 

(Seal)



NANCY MARKHAM otary Public, State of Texas My Commission Expires January 02, 2008

1022-19-001-004

NV201BLK\_2 - 6/01 (11/19/03)

(Page 2 of 2)

BK-PG-322 08/01/2006

## TS# 20069070800190

## **EXHIBIT A**

THE LAND IS SITUATED IN CITY OF GARDNERVILLE, COUNTY OF DOUGLAS STATE OF **NEVADA**, AND DESCRIBED AS FOLLOWS:

LOT 28, IN BLOCK A, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER, OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, AS DOCUMENT NO. 18825.



BK- 0806 PG- 323 0681024 Page: 3 Of 3 08/01/2006