DOC # 0681073 08/02/2006 09:10 AM Deputy: CF OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1319-30-521-002

File No:

121-2282871 (LT)

R.P.T.T.:

\$0.00 (#7)

Douglas County - NV Werner Christen - Recorder

Page: 1 0f 2

Fee: 15.00



When Recorded Mail To: Mail Tax Statements To:

298 Orion Lane Unit B Stateline, NV 89449

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles D Allen and Jill Hinds, husband and wife as joint tenanats

do(es) hereby GRANT, BARGAIN and SELL to

Charles Davis Allen aCharles Davis Allen and Jill Hinds, Co-Trustees of the 1996 Charles Davis Allen and Jill Hinds Revocable Trust U/A DTD11/13/96nd Jill Hinds, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT B AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 30, AMENDED MAP OF TAHOE VILLAGE NO. 1, FILED FOR RECORD DECEMBER 9, 1981, AS DOCUMENT NO. 63050, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 30, AMENDED MAP OF TAHOE VILLAGE NO. 1, FILED FOR RECORD DECEMBER 9, 1981 AS DOCUMENT NO. 63050, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/24/2006

STATE OF :ss. COUNTY OF MAUN This instrument was acknowledged before me on 7/25/06 by Challen JIII ALEXANDER M. D'ARCY COMM. # 1496058 NOTARY PUBLIC-CALIFORNIA MARIN COUNTY COMM. EXP. JUNE 24, 2008 **Notary Public** (My commission expires: