

20
Tax Parcel ID # 1420-18-710-037

Recording Requested By:
First Horizon Home Loan Corp.
1555 West Walnut Hill Lane, Suite 200
Irving, TX 75038

When Recorded Return To:
BRUCE P CROSBY
3309 DOG LEG DRIVE
MINDEN, NV 89423

Mail Tax Statements To:
BRUCE P CROSBY
3309 DOG LEG DRIVE,
MINDEN, NV 89423

DOC # 0681178
08/03/2006 01:42 PM Deputy: CF

OFFICIAL RECORD
Requested By:
FIRST HORIZON HOME LOANS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 20.00
BK-0806 PG- 1213 RPTT: 0.00



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

First Horizon Home Loan Corp. #: 0056417470 "BRUCE P CROSBY" DOUGLAS, Nevada
MERS #: 100085200564174706 VRU #: 1-888-679-6377
P.O. DATE: 05/23/2006

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust described as follows:

FIRST HORIZON HOME LOAN CORPORATION is the Owner and Holder of the Note secured by the Deed of Trust Dated: 2/7/2006, made by **BRUCE P CROSBY & EDITH A CROSBY, Husband and Wife** as Trustor, with **STEWART TITLE OF DOUGLAS COUNTY** as Trustee, for the benefit of **FIRST HORIZON HOME LOAN CORPORATION** as beneficiary, which said Deed of Trust was recorded 2/10/2006 in the Office of the County Recorder of **DOUGLAS** State of **Nevada**, in Book: 0206 Page: 3500 as Instrument No.: 0667702, wherein said Owner and Holder hereby substitutes **FIRST HORIZON HOME LOAN CORPORATION** as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 3309 DOG LEG DRIVE, MINDEN, NV 89423

IN WITNESS WHEREOF, FIRST HORIZON HOME LOAN CORPORATION 4000 HORIZON WAY, IRVING, TX 75063 as owner and FIRST HORIZON HOME LOAN CORPORATION 1555 W. WALNUT HILL LANE, IRVING TX 75038 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

FIRST HORIZON HOME LOAN CORPORATION
On June 2, 2006

By:


Jerrie Moton
ADMINISTRATIVE OFFICER

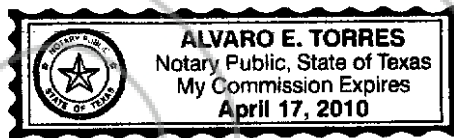
STATE OF Texas
COUNTY OF DALLAS

On **June 2, 2006**, before me, **Alvaro E. Torres**, a Notary Public in and for **DALLAS** in the State of **TEXAS**, personally appeared **Jerrie Moton, ADMINISTRATIVE OFFICER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Public
Alvaro E. Torres

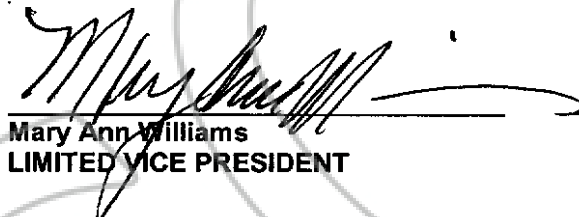


(This area is for notarial seal)

FIRST HORIZON HOME LOAN CORPORATION hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By **FIRST HORIZON HOME LOAN CORPORATION** as Trustee
On **June 2, 2006**


By:


Mary Ann Williams
LIMITED VICE PRESIDENT

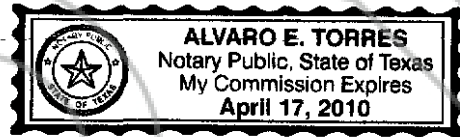
STATE OF Texas
COUNTY OF DALLAS

On **June 2, 2006**, before me, **Alvaro E. Torres**, a Notary Public in and for **DALLAS** in the State of **TEXAS**, personally appeared **Mary Ann Williams, LIMITED VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Public
Alvaro E. Torres



(This area is for notarial seal)



BRUCE P CROSBY
0056417470
PO Date: **05/23/2006**

LEGAL DESCRIPTION

LOT 37 IN BLOCK B, AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNDRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.