0681179 DOC # 08/03/2006 01:48 PM Deputy: SD OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

WHEN RECORDED MAIL TO: Nancy Kam 1678 US Hwy 395 North Unit #1 Minden, NV 89423

Douglas County - NV Werner Christen - Recorder

Fee: \mathbf{of} 2 Page:

15.00 # 3

PG- 1216 RPTT: BK-0806



Title No. 2277782-WS Escrow No. 6002862-CDC

APN No.: 1320-30-710 -(85 SPACE ABOVE FOR RECORDER'S USE ONLY R.P.T.T. \$ 0.00 (#3)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nancy Kam, a single woman (who acquired title as Nancy A. Kam, a single woman)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Nancy Kam, a single woman

all that real property situated in the County of Washoe, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Nancy Kam

STATE OF NEVADA COUNTY OF Douglas

ss:

This instrument was acknowledged before me on 200*6 -*28 - 7

by

NOTARY PUBLIC

ROSALIND SMITH Notary Public - State of Nevada Recorded in Douglas County - Nonresident No: 04-85931-5 - Expires May 19, 2007

EXHIBIT "A"

PARCEL ONE:

UNIT 1 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

PARCEL TWO:

AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

PARCEL THREE:

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

0806

PG- 1217

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