DOC # 0681203
08/03/2006 03:56 PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.:

1320-33-715-023

File No:

2256972MK

R.P.T.T.:

\$1.560.00

Douglas County - NV Werner Christen - Recorder

ge: 1 Of 3 Fe

Fee:

BK-0806 F

6 PG- 1418 RPTT:

e: 16.00 : 1560.00



When Recorded Mail To: Mail Tax Statements To:

Landway

27271 Las Ramblas Mission Viejo, CA 92691

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles A. Browder and Donna A. Browder HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to

Cendant Mobility Financial Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: February 1, 2006

| harles O Browdes | |
|---|--------|
| Charles A. Browder | |
| Donna A. Browder | |
| STATE OF ASUNDA : SS. COUNTY OF DENGLAS : | |
| This instrument was acknowledged before me Charles A. Browder and Donna A. Browder, HUSBAND | |
| 2-3-6 Charles A. Browder and Donna A. Browder , HUSBAND AND WIFE AS JOINT TENANTS | |
| Notary Public - State of Neve Appointment Recorded in Douglas Co. No: 99-19317-5 - Express February 11, 3 | uniy ş |
| This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated February 1, 2006 under Escrow No. | |

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 31, BLOCK H, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-7 FOR CHICHESTER ESTATES PHASE 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 13, 2000, IN BOOK 1000, PAGE 2398, AS DOCUMENT NO. 501336.



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