À

This document includes a certified death certificate as required by NRS 40.525 (5) which contains a social security number as required by NRS 440.380(1)(a).

Irene V. Ballew, Trustee

APN: 021-323-07 /420.33.111.635

**RECORDING REQUESTED BY:** 

Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Ste, 860 Reno, NV 89521

**, WHEN RECORDED MAIL TO:** 

IRENE V. BALLEW, TRUSTEE 1360 Bridle Way Minden. Nevada 89423

MAIL TAX STATEMENT TO:

IRENE V. BALLEW, TRUSTEE 1360 Bridle Way Minden, Nevada 89423 DOC # 0681414
08/07/2006 11:34 AM Deputy: SI
OFFICIAL RECORD
Requested By:
IRENE BALLEW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0806 PG-2165 RPTT:

17,00



### AFFIDAVIT OF DEATH OF TRUSTEE

I, IRENE V. BALLEW, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) By instrument dated August 25, 1999, R. L. BALLEW a.k.a. RICHARD L. BALLEW and I executed the Ballew Living Trust ("Trust").
- (2) Said trust appointed me to serve as sole Successor Trustee upon the death or incapacity of R. L. BALLEW.
- (3) R. L. BALLEW died on July 9, 2006, at Carson City, Nevada, a resident of Douglas County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of said R. L. BALLEW.
- (4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Successor Trustee.
- (5) The following described real property is part of the trust estate: See Exhibit "B" attached.

- (6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Successor Trustee with respect to the trust's interest in the described property.
  - (7) No other person has a right to the interest of the Trust in the described property.

| (8) The described | property shall | be transferred t | to me as Successor | Trustee. |
|-------------------|----------------|------------------|--------------------|----------|
|-------------------|----------------|------------------|--------------------|----------|

Executed on S. 7.2006, at Reno, Nevada. Minden

> Name V. Ballew IRENE V. BALLEW, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS)

by IRENE V. BALLEW this 7 th day of august, 20006

Language August, 20006

Notary Public

NOTARY PUBLIC STATE OF NEVADA County of Douglas LORRAINE DIEDRICHSEN My Appointment Expires April 15, 2007

PG- 2166 08/07/2006

# SIMIE OF NEVADA

#### CERTIFICATION OF VITAL RECORD

## DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

| _/  |  | CERTIFICATE O  |  | \ \   |
|---|--|--|--|---|
| LOCAL FILE NUMBI  |  | EXHIBIT  | A4   | STATE FILE NUMBER   |
| DECEASED-NAME First   | Middle   | Last   | DATE OF DEATH (Month, Day, Yes   | COUNTY OF DEATH   |
| 1. Richard  | Lee  | BALLEW   | 2July 9, 2006  | Carson Cit  |
| CITY, TOWN OR LOCATION OF   |  | ER INSTITUTION Name (If not siths  |  | indicate DOA, OP/Emer. SEX  |
| 3b. Carson City   | Carson-Ta  | hoe Regional Med   | ical Center 30. Inpar  |   |
| RACE—(e.g., White, Black, Ame<br>Indian, etc.) (Specify)  |  | Origin? Specify ☐ yee ☐ no if yes. A<br>erto Bican, #b   | OF LOST THINDER I VEAR I THINDS  | R 1 DAY DATE OF BIRTH (Mo., Day, Y  |
| indian. etc.) (Specify)<br>5. White   | specify Mexican, Cuban, Pu                       | erto Ricain, (III)   |  | S * MINS  |
| STATE OF BIRTH  | CITIZEN OF WHAT CO                               |  |  | surviving spouse (if wife, give mail  |
| (If not U.S.A., name country)   | TRY  | grade completed.   | , WIDOWED, DIVORCED  |   |
| sa, Iowa  | 9b. USA  | 16 13  | Married  LKING OF BUSINESS OR INDUS  | Irene Van Brunt   |
| SOCIAL SECURITY NUMBER  | Working Life, Even if Re                         | Give Kentral Work Done During Most (<br>Institution  |  |   |
| 13 <b>4 - 7289</b>  | 146 Superv                                       | #PUBER NAME OF THE PROPERTY OF THE PERSON OF | M. OTT THURS   |   |
| RESIDENCE—STATE   | COUNTY   | CITY, TOWN, OF LOCATION  | STREET AND NUMBER  | INSIDE CITY LIMITS<br>(Specify Yes or No)   |
| 15a. Nevada   | 15b. Douglas 🗼 🧢                                 | ise Minden   | istl360 Bric   |   |
| FATHER-NAME, First  | Mische   | Less MOTHES  | R-MAIDEN NAME First  | Middle Last   |
| 16. Roy   | Ba   | 11ew   | Mary   | Beachner  |
| INFORMANT-NAME (Type or F   | Print)   | MAILING ADDRESS  | (Subjet or R.F.D. No., City or   | Pown, State, Zip)   |
| Inene V. I  | Ballew   | 1360 Brid  | le Way Minden, NV  | 89423   |
| BURIAL, CREMATION, REMOVA   | 8 13 Walter 13 32 1                              | ERY OR CHEMATORY - NAME  | LOCATION   | City or Town State  |
| -   |  |  |  |   |
| 19a. Cremation  | 196. W   | alton's Sierra C   | rematory 194 (   | arson City, Nevada  |
| FUNERAL DIRECTOR—SIGNAT<br>(Or Region Acting as Such)   | E ENE  | E NUMBER   | remacory<br>SS OF FACILITY Walton's Cha  | per of The Valley   |
| 20a. > MMU  |  |  | 1281 N. Roop St.   |   |
| ≥ 21a. To the best of my kin<br>≤ thue to the cause(s):   | ovikelitje, deeth bacumed at 16 films, called    | ate and place and  | 22s. On the bone of excellentiation and all the time, date and place and   | be knyestigation, in my opinion death occum<br>tue to the ceuse(s) and manner stated. |
| Signature and Title)  |  | Turner Carners   | Part Sicht (Mer. (key, Yr.)  |   |
| (Signature and Title)  ACCOMMENT OF ATTENDED  ACCOMMENT OF ATTENDED | Day (1/1) Heburt OF                              | DEATH AND A STATE OF THE STATE  | TO TAKE SCHOOL (Mp., Day, Yr.)   | HOUR OF DEATH   |
| رماييات . 21b.  |  | 10   |  | <b>22</b> c.  |
| NAME OF ATTENDE   | NG PHYSICIAN IF OTHER THAN CEP                   | (THEER (Pyoe of Print)   | PRONOUNCED DEAD (Mo., Dep. Yr.   | PRONOUNCED DEAD (Hour)  |
| ₽ 21d.  |  |  | 2296 ON  | 22e. AT   |
| NAME AND ADDRES   | SS OF CERTIFIER (PHYSICIAN, ATT)                 | ENDING PHYSICIAN, MEDICAL EXAM   |  | 9706 LICENSE NUMBER   |
| Jeffre  | y Basa, M.D. 🔭 2                                 | 874 N. Carrenn #2  | DO Carson City,  |   |
| REGISTRAR   |  |  | EY RECISTRAR (No. On), Yr.) DEATH DUE  |   |
| M   | in Neur  | 3 Y . W . I . T . M II   | 10 2006 240 YES  | , , ,   |
| 24a. (Signature) 25. IMMEDIATE CAUSE (6   | ENTER ONLY ONE CAUSE PER LINE                    | 20 71/1  | 15 ZUID   240 15   | ■ Interval between onset and d  |
| 20, IMMR200/10 0/1001 (2  |  | And the second s | A CONTRACTOR OF THE PROPERTY O | b   |
| PART (a)  |  |  | /  |   |
| DUE TO, OR AS   | A CONSEQUENCE OF:                                |  |  | Interval between onset and d  |
| (b) <u>*</u>  |  |  |  | • 1   |
| DUE TO, OR AS   | A CONSEQUENCE OF:                                |  |  | interval between onsat and d  |
| (c)   | " <i>t</i>                                       | ,  |  | •   |
|   | T CONDITIONS—Conditions contribut                | ng to death but not resulting in the und   | lerlying cause given in Part 1. AUTOPSY  | (Specify WAS CASE REFERRED TO<br>Yes or No) CORONER (Specify Yes or No                |
| \ "   |  | AND INC.   | horage 26. NO  | 27. NO  |
| ACC., SUICIPE, HOM., UNDET.,  | DATE OF INJURY (Mo., Day, Yr.) H                 | OUR OF INJURY DESCRIBE   | HOW INJURY OCCURRED  | ***************************************   |
| OR PENDING INVEST.<br>(Specify)<br>28s.   | 286.   | lo. M 28d.   |  | i i   |
|   |  |  | STREET OR R.F.D. No.   | CITY OR TOWN STATE  |
|   |  |  |  |   |
| INJURY AT WORK<br>(Specify Yes or No)   | PLACE OF INJURY—At home, far<br>building, etc. ( | Specify)   | )  | 8   |
| INJURY AT WORK  | building, etc. (                                 |  | ) OFFICE OFFICE STATE  |   |



126116

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

JUL 1 3 2006

This copy is not valid unless prepared on engraved barder displaying date, seal and signature of Registrar EX





### **EXHIBIT "B"**

### **LEGAL DESCRIPTION:**

All that certain lot, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 92, in Block C, as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

APN: 21-323-07

### **PROPERTY ADDRESS:**

1360 Bridle Way, Minden, Nevada



PG- 2168 08/07/2006