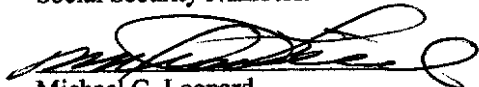


A.P.N. 1318-03-212-020  
I hereby affirm that this document submitted for recording contains no Social Security Numbers.

  
Michael G. Leonard

DOC # 0681416  
08/07/2006 12:42 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0806 PG- 2172 RPTT: # 7

When Recorded Mail To:  
ROBERT A. GRAYSON, ESQ.  
300 South Curry Street #4  
Carson City, Nevada 89703  
APN: 1318-03-212-020

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  
FIRST AMERICAN TITLE CO.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, a receipt of which is hereby acknowledged, MICHAEL G. LEONARD and LINDA L. LEONARD, as joint tenants, do hereby remise, release and forever quitclaim to MICHAEL G. LEONARD and LINDA L. LEONARD, Trustees of the PRINCE AND PRINCESS TRUST, dated this 30<sup>th</sup> day of May, 2006, all of our right, title, and interest in the real property situate in the City of Zephyr Cove, County of Douglas, State of Nevada, as and more particularly described as follows:

Lot 186, as shown on the map of Skyland Subdivision No. 3, filed in the office of the County Recorder of Douglas County, Nevada on February 24, 1960, as Document No. 15653.

IN WITNESS WHEREOF, MICHAEL G. LEONARD and LINDA L. LEONARD have executed the conveyance this 31 day of July, 2006.

  
MICHAEL G. LEONARD


  
LINDA L. LEONARD

STATE OF Nevada  
COUNTY OF Douglas ss.

On this 21<sup>st</sup> day of July, 2006, personally appeared before me, a Notary Public, in and for the County and State aforesaid, **MICHAEL G. LEONARD** and **LINDA L. LEONARD**, known to me to be the persons who executed the foregoing instrument, and who duly acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes herein mentioned.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, the day and year first above written.

 CINDY DILLON  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 01-70337-5 - Expires November 11, 2006

  
\_\_\_\_\_  
**NOTARY PUBLIC**

**This space is for Recorder's Use Only**

