XY.

Contract Number: 1601238A

R.P.T.T.: \$\_\_\_\_\_\_A portion of APN 0000-40-050-460 APN - 16-012-38-01 DOC # 0681463 08/08/2006 08:24 AM Deputy: s OFFICIAL RECORD Requested By: BANK OF AMERICA

Douglas County – NV Werner Christen – Recorder

Page: 1 Of 4 Fee: BK-0806 PG- 2467 RPTT:

42.00 # 5

## THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS INDENTURE made this 27 day of April, 2005 between Ronald A. Bullock and Jane C. Bullock, Husband and Wife as, Joint Tenants With Rights of Survivorship, Grantor and Ronald A. Bullock and Ileen I Bullock, Husband and Wife as Joint Tenants With Rights of Survivorship, Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of Ten dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all maters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

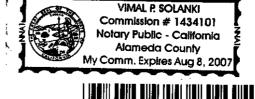
On this \_\_\_\_ day of \_\_\_\_\_, 2005, before me, a notary public, in and for said county and state, personally appeared Ronald A. Bullock, personally known to me to be the person who executed the above instrument, who acknowledged to me that he/she or they executed the same freely and voluntarily for the purposes therein stated.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

R.P.T.T.: \$ A portion of APN 0000-40-050-460 APN - 16-012-38-01 THE RIDGE POINTE GRANT, BARGAIN, SALE DEED THIS INDENTURE made this \_\_\_\_ day of \_\_\_\_\_\_, 2008 between Ronald A. Bullock and Jane C. Bullock, Husband and Wife as, Joint Tenants With Rights of Survivorship, Grantor and Ronald A. Bullock and Ileen I Bullock, Husband and Wife as Joint Tenants With Rights of Survivorship, Grantee; WITNESSETH: That Grantor, in consideration for the sum of Ten dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all maters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written. Jane C. Bullock STATE OF COUNTY OF On this 16 day of FEBRUAY, 2008, before me, a notary public, in and for said county and state, personally appeared Jane C. Bullock, personally known to me to be the person who executed the above instrument, who acknowledged to me that he/she er they executed the same freely and voluntarily for the purposes therein stated. MY COMMISSION EXPIRES: NOTARY PUBLIC

Contract Number: 1601238A



0681463

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of Contra costa On APRI 127,2006, before me, Calvin B Syxiisal Name and Title of Officer (e.g., "Jane Doe. Notary Public"), Rouald A. Bullocie Name and Title of Signer (a) Name and Title of Officer (e.g., "Jane Doe. Notary Public"), Name and Title of Officer (e.g., "Jane Doe. personally known to me Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that CALVIN B. SYNIGAL Commission # 1535845 he/s/re/they executed the same in his/her/their Natary Public - California authorized capacity(ies), and that by his/bet/their Alameda County signature(s) on the instrument the person(s), or the My Comm. Expires Dec 17, 2008 entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: \_\_ Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: \_\_ Signer's Name: \_ □ Individual **√**ndividual □ Corporate Officer — Title(s): \_ Corporate Officer — Title(s): \_\_ □ Partner — □ Limited □ General ☐ Partner — Limited ☐ General RIGHT THUMBPRINT OF SIGNER ☐ Attorney in Fact ☐ Attorney in Fact. Top of thumb here Trustee □ Trustee Guardian or Conservator Guardian or Conservator ☐ Other: \_\_ ☐ Other:

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Signer Is Representing: .

Signer Is Representing:



## **EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

