

DEL PERO & DEL PERO LAW FIRM

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0806 PG- 2500 RPTT: # 7



This document prepared by (and after recording return to):
Name: Wm. L. & Virginia N.
Firm/Company: McFarland, Trustees
Address: 1245 Kimberly Dr.
Address 2:
City, State, Zip: Yuba City, CA 95993
Phone: (530)674-9544

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Assessor's Parcel No. = 1319-30-644-071

GRANT, BARGAIN, SALE DEED
(Husband and Wife to a Trust)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, WILLIAM McFARLAND and VIRGINIA McFARLAND, Husband and Wife, hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto WILLIAM L. McFARLAND & VIRGINIA N. McFARLAND as Trustee of the W & V McFarland Family trust, dated April 20, 2006, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

Describe Property or State "SEE DESCRIPTION ATTACHED"

The Ridge Tahoe, Plaza Building, Prime Season, Odd Year Use, Week #37-162-22-72, Stateline, NV 894449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Prior instrument reference: Book 0105, Page 10508, Document No. _____, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 1st day of June, 2006.

William McFarland
Grantor
Print Name: WILLIAM McFARLAND

Virginia McFarland
Grantor
Print Name: VIRGINIA McFARLAND

STATE OF CALIFORNIA

COUNTY OF SUTTER

This instrument was acknowledged before me on _____ (date) by _____ (name(s) of person(s)).

Notary Public

Printed Name: _____

(Seal)

My Commission Expires: _____

See attached

Grantor(s) Name, Address, phone:
William McFarland
& Virginia McFarland
1245 Kimberly Dr.
Yuba City, CA 95993
(530) 674-9544

Grantee(s) Name, Address, phone:
William L. McFarland and
Virginia N. McFarland, Trustees
The W & V McFarland Family Trust dtd
April 20, 2006
1245 Kimberly Dr., Yuba City, CA 95993
(530) 674-9544

SEND TAX STATEMENTS TO GRANTEE



EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 162 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODD -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-071



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

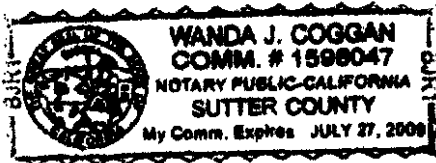
State of California

County of Sutter

On June 1, 2006, before me, Wanda J. Coggan Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared WILLIAM McFARLAND and VIRGINIA McFARLAND
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Wanda J. Coggan
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain, Sale Deed
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

June 1, 2006
DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

