

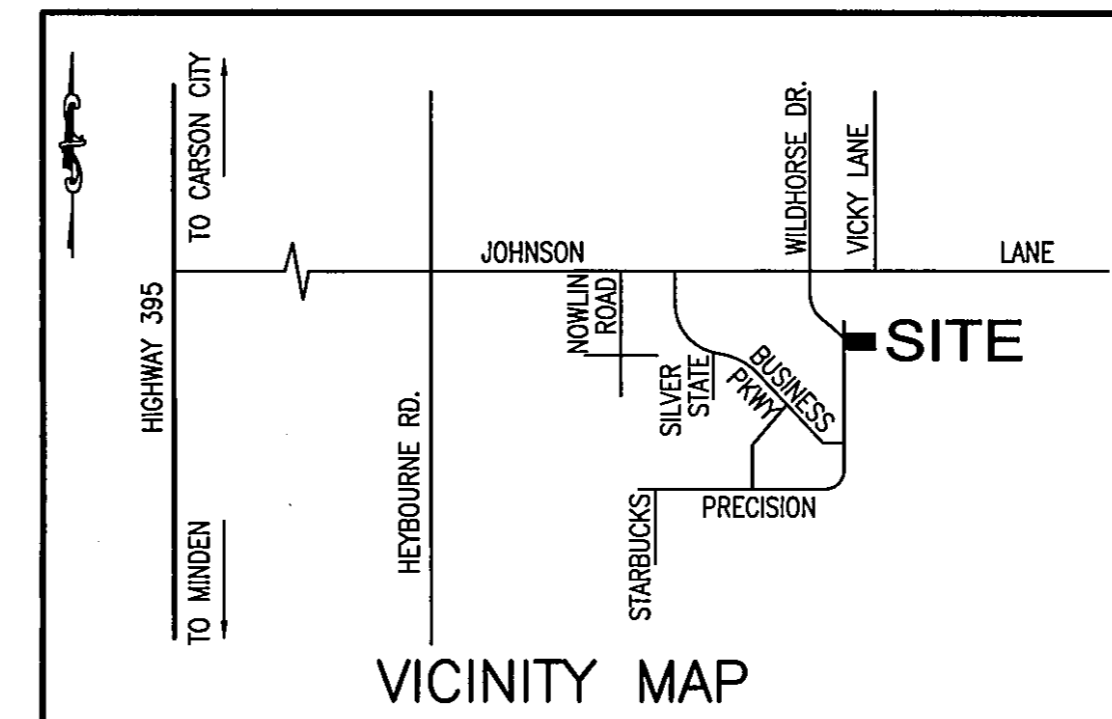
LEGEND

- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. CLASS "A" CENTERLINE MONUMENT P.L.S. 3209

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

NOTES:

- THE OVERALL PARCEL SHOWN ON THIS MAP IS THE RESULT OF A LOT CONSOLIDATION WHICH OCCURRED ON NOVEMBER 30, 2005 AND WAS RECORDED IN BOOK 1105 AT PAGE 12363 AS DOCUMENT No. 661807 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF PARCELS 1 THROUGH 7 WITHIN THE LOT CONSOLIDATION RECORDED AS DOCUMENT No. 661807, WHICH IS A PARCEL CONTAINED WITHIN FINAL MAP #1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2 AS RECORDED IN BOOK 998, PAGE 562, DOCUMENT No. 448664. IN COMPLIANCE WITH NRS 278.325, FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK, PHASE 2 WAS PREPARED WITH NO LOTS OR PARCELS.
- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.
- TOTAL PARCEL AREA = 4.104 ACRES
AREA PARCELS 1 THROUGH 7 = 21440 S.F. (0.492 ACRES)
- PROPERTY CORNERS OF PARCELS 1 THROUGH 7 ARE THE OUTSIDE FACE OF THE BUILDING - NOTHING SET.



RECORD OF SURVEY # 1
FOR
WALLPORT INDUSTRIAL PARK
LOCATED WITHIN A PORTION OF THE NW. 1/4 OF SECTION 4
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF MR. STEVE HOLTON.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JULY 17, 2006.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

DAVID D. WINCHELL
8/06/06
DATE

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

A 10.00 EASEMENT ALONG THE RIGHT-OF-WAY FOR BUSINESS PARKWAY AND AVIATION WAY SHALL BE GRANTED FOR CLUSTER MAILBOXES.

AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN Bk. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.

BASIS OF BEARINGS

THE BEARING N 00°03'08" E, FOR THE CENTERLINE OF PRECISION DRIVE, SHOWN PER THE RECORD OF SURVEY #7 FOR "CARSON VALLEY BUSINESS PARK, PHASE 2", AS DOC. No. 619925, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 8th DAY OF August, 2006, AT 12 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0806, AT PAGE 2533, DOCUMENT NUMBER 681475
RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

Shannon DeRose
DOUGLAS COUNTY RECORDER