0681484 08/08/2006 09:28 AM Deputy: OFFICIAL RECORD Requested By: PINNACLE BANK

> Douglas County - NV Werner Christen - Recorder

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17.00

BK-0806 PG- 2559 RPTT:

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Return to:

PINNACLE BANK

P O BOX 218

CODY, WY 82414-0218

Prepared ByyPINNACLE BANK

P 0 BOX 218

CODY, WY 82414-0218

Assessor's Parcel Number: 1419-27-610-006

State of Nevada ———

-Space Above This Line For Recording Data

## MODIFICATION OF DEED OF TRUST

DATE AND PARTIES. The date of this Real Estate Modification (Modification) is . The parties and their addresses are: 03-07-2006

GRANTOR: RONALD L. SIMEK, AS AN INDIVIDUAL

PO BOX 582

GENOA, NV 89411-0582

TRUSTEE: PINNACLE BANK

1702 17TH ST/PO BOX 218 CODY, WY 82414-0218

PINNACLE BANK LENDER:

ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF WYOMING

P O BOX 218 1702 17TH ST CODY, WY 82414-0218

BACKGROUND. Grantor and Lender entered into a Security Instrument dated 02-18-2004 and recorded on 04-06-2004 \_ . The Security

Instrument was recorded in the records of DOUGLAS

County, Nevada at

. The property is located in DOUGLAS #0609526 BK 0404 PG 02780 County at 266 JAMES CANYON LOOP, GENDA, NV 89411

Described as:

REFER TO EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

(page 1 of 3) **REAL ESTATE MODIFICATION-NEVADA** Exces © 2001 Bankers Systems, Inc., St. Cloud, MN Form MMOD-NV 3/17/2005

MODIFICATION. For value received, Grantor and Lender agree to modify the original Security Instrument. Grantor and Lender agree that this Modification continues the effectiveness of the original Security Instrument. The Security Instrument was given to secure the original debts and obligations (whether identified as Secured Debts, Sums Secured, or otherwise) that now have been modified. Together with this Modification, the Security Instrument now secures the following debts and all extensions, renewals, refinancings, modifications and replacements. (Include items such as borrower's name, note or contract amounts, interest rates (whether variable), maturity dates, etc.) PROMISSORY NOTE #6060008967, IN THE ORIGINAL AMOUNT OF \$4,000,000.00, BY AND BETWEEN RONALD L SIMEK AS GRANTOR AND PINNACLE BANK AS LENDER, DATED MARCH 7, 2006, MATURING MARCH 10, 2007.

This limitation of amount does no made pursuant to the Security I advances made under the terms security and to perform any of the WARRANTY OF TITLE. Grantor we the estate conveyed by the Security sell, and mortgage the property is unencumbered, except CONTINUATION OF TERMS. Except terms of the Security Instrument of	me will not continued in decrea t include in  nstrument s of the covenants varrants the  rity Instrument property,  for encument as special  emain in e	t exceed \$4,000,000,000 and the total principal amounterest and other fees and of the Also, this limitation does security Instrument to prosecutive Instrument to prosecutive Instrument and the Security Instrument and has the right to Grantor also warrants the brances of record. Instrument Instrum	(X) which is nount secured, charges validly is not apply to otect Lender's instrument. If fully seized of grant, bargain, at such same dodification, all
SIGNATURES: By signing below contained in this Modification. G Modification.	w, Granto	r agrees to the terms a	ind covenants a copy of the
GRANTOR: And Ismel	/ _ 3/8/06		
(Signature) RONAKO L. SIMEK	(Date)	(Signature)	(Date)
(Signature)	(Date)	(Signature)	(Date)
(Signature)	(Date)	(Signature)	(Date)
LENDER: PINNACLE BANK  By Michael Schumock			

(page 2 of 3)

Excess © 2001 Bankers Systems, Inc., St. Cloud, MN Form MMOD-NV 3/17/2005

MICHAEL J SCHUMACHER, SENIOR VICE PRESIDENT



0806 PG-2560

ACKNOV	VLEDGMENT:
(Indi-	STATE OF <u>NEVADA</u> , COUNTY OF <u>CARSON CITY</u> ) ss. This instrument was acknowledged before me this <u>84h</u> day of <u>MARCH</u>
vidual)	2006 by RONALD L. SIMEK, AS AN INDIVIDUAL
	My commission expires: /0-3-06
	$C_2$ $T_{+}$
	Elaine Tuteur
	Notary Public - State of Nevada (Notary Public)
	99-34371-8 My Appointment Expires October 3, 2006
	39-20-21-5 why Advongustial Exhibits (12:006) 3' Sing
ACKNO	WLEDGMENT:
(Lender)	CTATE OF $(1/40)$ $(2/4)$ COLINTY OF $(1/4)$
/Feligel	I his instrument was authorized before the timeday or
	as SENIOR VICE PRESIDENT (Titles)
	of PINNACLE BANK (Name of
	Business or Entity).
	My commission expires: Hugust 195000
_	My commission expires: August 12,000
<b>*****</b>	
Tammy K.	Treatily said
Commit M Par	STRICKE AND A STRICK AND STRICK AND STRICKE AND STRICK
My Comm	issi
**************************************	/

(page 3 of 3)

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## **EXHIBIT "A"**

COMMENCING at the Southeast corner of Lot 22, as shown on the Final Subdivision Map PD 00-16 for MOUNTAIN MEADOW ESTATES, PHASE 1, recorded March 6, 2002, in the office of the Recorder, Douglas County, Nevada, as Document No. 536360, the POINT OF BEGINNING;

thence along the Westerly line of James Canyon Loop, along the arc of a curve concave to the Southwest, having a radius of 170.00 feet, central angle of 11°40'17", arc length of 34.63 feet and chord bearing and distance of South 70°11'50" East, 34.57 feet;

thence South 49°35'52" West, 269.19 feet;

thence North 57°37'53" West, 211.67 feet;

thence North 41°31'52" East, 216.16 feet to a point on said Westerly line of James Canyon Loop; thence along said Westerly line, along the arc of a curve concave to the Northeast, nontangent to the preceding course, having a radius of 230.00 feet, central angle of 32°33'10" arc length of 130.68 feet and chord bearing and distance of South 59°45'24" East, 128.93 feet;

thence continuing along said Westerly line, South 76°01'59" East, 99.49 feet to the POINT OF BEGINNING.

REFERENCE is further made to Record of Survey recorded December 6, 2002, in Book 1202, at Page 3054, as Document No. 560049, of Official Records.

THE BASIS OF BEARING of this description is North 89°22'26" East, the North line of the Northwest 1/4 of Section 26, Township 14 North, Range 19 East, M.D.M., as shown on Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek, recorded June 11, 1998, in said office of Recorder, as Document No. 441786.

NOTE: Per NRS 111.312, this legal description was previously recorded on January 17, 2003, in Book 0103, at Page 7241, as Document No. 564319, of Official Records. This Note will be removed from the Policy of Title Insurance.

Assessor's Parcel No. 1419-27-610-018

PG-

08/08/2006

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