

A.P.N. # 1420-26-401-046

R.P.T.T. \$ 2145.00  
ESCROW NO. 060301411  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**same as below**

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Cox**

DOC # **0681606**  
08/08/2006 03:12 PM Deputy: SD

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 3036 RPTT: 2145.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Wilbur S. Thain and Ruthie J. Thain, Trustees of the Thain Family Trust**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Ronald E. Cox and Denise L. Cox, husband and wife as joint tenants with right of survivorship**

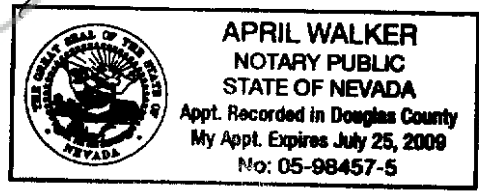
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 07, 2006** **The Thain Family Trust**

BY: Wilbur S. Thain, Trustee  
**Wilbur S. Thain**  
**Trustee**

BY: Ruthie J. Thain, Trustee  
**Ruthie J. Thain**  
**Trustee**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Aug 7, 2006  
by, Wilbur S. Thain and Ruthie J. Thain

Signature: April Walker  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060301411

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

All that certain lot, piece or parcel of land located on  
the Southeast 1/4 of the Southwest 1/4 of Section 26,  
Township 14 North, Range 20 East M.D.B. & M., Douglas  
County, Nevada described as follows:

Parcel B, as shown on the parcel map for Donald M. Edison  
filed for record in the office of the county Recorder,  
Douglas County, Nevada on August 15, 1989, in Book 889 of  
Official Records, Page 2078, as Document No. 208705.

APN 1420-26-401-046

