

APN: 1320-26-001-030

RECORDING REQUESTED BY AND AFTER  
RECORDATION RETURN TO:

✓ David J. Morandi, Esq.  
SCARPELLO & HUSS, LTD.  
600 E. William Street, Suite 300  
Carson City, NV 89701

DOC # 0681726  
08/09/2006 03:09 PM Deputy: SD

OFFICIAL RECORD  
Requested By:  
SCARPELLO & HUSS LTD

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0806 PG- 3609 RPTT: # 0



SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF LIEN

The undersigned, ARCADE INSULATION, LLC, claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The amount of the original contract is \$4,373.00.
2. The total amount of all changes and additions, if any is \$0.00.
3. The total amount of all payments received to date is \$2,423.00.
4. The amount of the lien, after deducting all just credits and offsets, is \$1,950.00.
5. The name of the owner, if known, of the property is: Jerry Palmer, 1760 Buckthorn Court, Minden, NV 89423.
6. The name of the person with whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Jerry Palmer, 1760 Buckthorn Court, Minden, NV 89423.
7. A brief statement of terms of payment of the lien claimant's contract is: Net due 30 days.

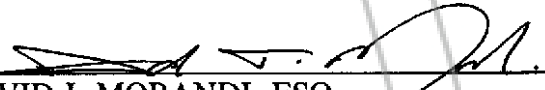
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8. A description of the property to be charged with the lien is: 1720 North Benton Road, Town of Minden, County of Douglas, State of Nevada, A.P.N. 1320-26-001-030.

SCARPELLO & HUSS, LTD.

By:   
DAVID J. MORANDI, ESQ.  
Attorneys for Lien Claimant,  
ARCADE INSULATION, LLC

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

DAVID J. MORANDI, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

  
DAVID J. MORANDI

SUBSCRIBED and SWORN to before me

this 9<sup>th</sup> day of August, 2006.

  
NOTARY PUBLIC

