A.P.N. # 1219-22-001-031

R.P.T.T. \$ 0.00 ESCROW NO. 060301418 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Kristofer L. Hukari 1320 Highway 395 Gardnerville, NV 89410

0681727 DOC 08/09/2006 03:11 PM Deputy: SD OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 \mathbf{of} 2 Fee: PG- 3611 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kristofer L. Hukari, a married man, as to his undivided 1/2 interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kristofer L. Hukari and Katherine Barr Hukari, husband and wife as joint tenants ASTO ANDIVIDED ONE-NALFINITIESTS.

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 08, 2006



APRIL WALKER NOTARY PUBLIC STATE OF NEVADA opt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5

STATE OF NEVAL) A	. 1
COUNTY OF DO		SS

This instrument was acknowledged before me on

by Kristofer L. Hukari

Signature

Notary/Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301418

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 402, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

APN 1219-22-001-031

BK- 0806 PG-3612