

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301418

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 402, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

APN 1219-22-001-031

