W

DOC # 0681731 08/09/2006 04:47 PM Deputy: CI OFFICIAL RECORD Requested By: TITLE COURT SERVICE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0806 PG-3643 RPTT:

26- 3643 R211: #

16.00

APN: 1420-26-401-010 Affix R.P.T.T. \$0

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

/ JOHN HEFNER ROSEMARY HEFNER

Minden, NUS9423

apn: 1400-26-401-016

ESCROW NO: 06022964-117-HMT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

John V. Hefner and Rosemary Hefner (who acquired title as Rosmarie Hefner) husband and wife as joint tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

John V. Hefner and Rosemary Hefner, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

1. Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this

day of

Jølin V. Hefner

Rosemary Hefner

ESCROW NO: 06022964-117-HMT

STATE OF NEVADA) (ARSON CITY) ss. COUNTY OF CLARK COM)	\ \
On this 9-7-2006 appeared before me, a Notary Public,	
JOHN V. HEFNER -ROSEMARY HEFNER, ROSEN	TARIE
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who	Mas
acknowledged that he/she/they executed the instrument for the purposes therein contained.	ROBERT D. McNEELY NOTARY PUBLIC STATE OF NEVADA Date Appointment Exp: 04-23-2008
Notary Public My commission expires: 4-23-08	Certificate No: 96-2147-3
My commission expires: 4-23-08	

Page 2 of 3

LEGAL DESCRIPTION

THE EAST 176.82 FEET OF THE WEST 201.82 FEET OF THE SOUTH 254.08 FEET OF THE NORTH 583.16 FEET OF THE WEST 747.20 FEET OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M.

ESCROW NUMBER:

06022964-117-HMT

PROPERTY ADDRESS:

1603 Terry Ann

Minden, NV 89423

A.P.N.:

1420-26-401-010

